

Saint Michael & All Angels Episcopal Church  
**THE FIFTH SUNDAY AFTER THE EPIPHANY**

February 10, 2019 • 9:15 AM & 11:00 AM

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**WELCOME** We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign our guestbook at the greeter table; include your email and mailing addresses.

**WORSHIP ASSISTANCE FOR CHILDREN**  
Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

**CHILDCARE, 9:00 AM–12:15 PM** Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3.

**ADULT FORMATION, 10:25-10:55 AM**  
Come to the Gathering Room as we discuss the *Practice of Integrity, Problem Thoughts: Will and Intellect*. All are welcome.

**GODLY PLAY, 9:15-9:45 AM & 11:00-11:30 AM**  
Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

**YOUTH FORMATION, 10:25-11:10 AM**  
All youth in grades 6-12 are invited to the Youth Center, located in Bethany House, for a lively conversation.

**RESTROOMS** are located on the main floor by the east entry.

*The People stand as able*

1. O day of ra-diant glad-ness, O day of joy and light,
2. This day at the cre-a-tion, the light first had its birth;
3. This day, God's peo-ple meet-ing, his Ho-ly Scrip-ture hear;
4. That light our hope sus-tain-ing, we walk the pil-grim way,



O balm of care and sad-ness, most beau-ti-ful, most bright;  
 this day for our sal-va-tion Christ rose from depths of earth;  
 his liv-ing pres-ence greet-ing, through Bread and Wine made near.  
 at length our rest at-tain-ing, our end-less Sab-bath day.



this day the high and low-ly, through a-ges joined in tune,  
 this day our Lord vic-to-rious the Spi-rit sent from heaven,  
 We jour-ney on, be-liev-ing, re-newed with heav'n-ly might,  
 We sing to thee our prais-es, O Fa-ther, Spi-rit, Son;



sing, "Ho-ly, ho-ly, ho-ly," to God the great Tri-une.  
 and thus this day most glo-rious a tri-ple light was given.  
 from grace more grace re-ceive-ing on this blest day of light.  
 the Church her voice up-raises to thee, bless Three in One.

Words: Christopher Woodworth (1807-1885), Charles P. Price (1920-1999) and *Hymnal* 1982., alt.

Music: *Es flog ein kleins Waldvögelein*, German folk song. Public Domain.

## THE SALUTATION & COLLECT FOR PURITY

*Celebrant* ✕ Blessed be the One, Holy, and Living God:

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE TRISAGION

1., 2. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
Have mer-cy up - on us. 3. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer-cy up - on us.

From *New Plainsong* by David Hurd (b. 1950) © 1981 GIA Publications, Inc. Used by permission. ONE LICENSE No. A-706794.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

*The People are seated*

## THE LESSON

*Isaiah 6:1-8*

*Lector* A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me."

*Lector* Hear what the Spirit is saying to God's people. *People* ***Thanks be to God.***

PSALM 138:1-2, 4, 7-9

Peter R. Hallock

BCP 793

The Cantor first sings the refrain; all repeat it

The Cantor or Choir will sing the verses; all repeat the refrain when directed

Introduction

Cantor/Congregation



Give thanks to the Lord who cares for the low-ly.

Psalm 138:1-2, 4, 7-9 by Peter Hallock, from *The Ionian Psalter*, electronic version © 2007 IONIAN ARTS, Inc. Used by permission.

HYMN AT THE GOSPEL

Will you come and follow me?

Songbook No. 100

The People stand as able



1. Will you come and fol - low me if I but call your name?  
2. Will you leave your-self be - hind if I but call your name?  
4. Will you love the 'you' you hide if I but call your name?  
5. Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you use the faith you've found to re-shape the world a - round,  
In your com-pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?  
Will you let me an - swer prayer in you and you in me?  
through my sight and touch and sound in you and you in me?  
Thus I'll move and live and grow in you and you in me.

Words: Willard F. Jabusch (b. 1930) • Music: *Yisrael V'oraita*, Hasidic melody; arr. Richard T. Proulx (1937-2010).

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## THE GOSPEL

Luke 5:1-11

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Katherine Sedwick

### AN AFFIRMATION OF FAITH

*The People stand as able*

*Celebrant* Do you believe and trust in God the Creator, source of all being and life, the one for whom we exist?

*People* **We believe and trust in God the Creator.**

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

**We believe and trust in God the Son.**

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

**We believe and trust in God the Holy Spirit.**

This is the faith of the Church. This is our faith.

**We believe and trust in one God: Creator, Christ, and Holy Spirit. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* In the beginning was the Word, and the Word was with God, and the Word was God. All things came into being through him; what has come into being in him was life, and the life was the light of all people. In the radiant light of the Word, let us pray to God.

*Leader* God of our salvation, hope of the world, we pray:

*People* **Let your Word go forth and give light.**

That the world may know Jesus Christ as the Prince of Peace, we pray:

**Let your Word go forth and give light.**

That all who are alienated and without hope may be brought near at Christ's table, we pray:

**Let your Word go forth and give light.**

That the Church may be one in serving and proclaiming the gospel, we pray:

**Let your Word go forth and give light.**

That we may be bold to speak truth and stretch out our hands to save, we pray:

**Let your Word go forth and give light.**

That the Church may be generous in giving, faithful in serving, bold in proclaiming, we pray:

**Let your Word go forth and give light.**

That the Church may welcome and support all whom God calls in faith, we pray:

**Let your Word go forth and give light.**

That all who serve and preach the gospel may be kept in safety, we pray:

**Let your Word go forth and give light.**

That the day comes when the love of God unites all people, we pray:

**Let your Word go forth and give light.**

That we may offer thanks for [N. and] life's many blessings;

that [N. and] those who are sick in body, mind, or spirit

may know your healing power;

that [N. and] those who have died may dwell in your eternal light, we pray:

**Let your Word go forth and give light.**

*Celebrant* Most loving God, whose will it is for us to give thanks for all things, to fear nothing, and to cast all our cares on you: Keep us faithful and preserve us from worldly anxieties, that darkness cannot hide the light of your eternal love, which you have manifested in the Word made flesh, Jesus Christ our Lord. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant* With humble and contrite hearts, let us confess our sins to God.

*The People kneel as able or remain standing*

*Together* **Eternal Light, shine into our hearts; Eternal Goodness, deliver us from evil; Eternal Power, be our support; Eternal Wisdom, scatter the darkness of our ignorance; Eternal Compassion, forgive our sins and have mercy upon us: that with all our heart and mind and soul and strength, we may seek your face and be brought by your infinite mercy to your holy presence, through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able*

## THE PEACE & GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People stand and greet one another in the Name of the Lord*

## THE OFFERTORY

**Cantor Solo** (9:15)

*Dear Lord and Father of mankind*

C. H. H. Parry

**Choir Anthem** (11:00)

*Holy, holy, holy Lord!*

Piotr Tchaikovsky

**Doxology**

*The People stand as able*

**OLD HUNDREDTH**

***Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
praise Father, Son, and Holy Ghost.***

## THE GREAT THANKSGIVING

*Eucharistic Prayer B, Book of Common Prayer*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

**Blest is the one who comes in the name of the Lord. Ho-san-na in the high-est.**

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*The People remain standing or kneel as able*

*Celebrant* We give thanks to you, Holy God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, Holy God,

*Together* ***We remember his death, we proclaim his resurrection,  
 we await his coming in glory.***

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

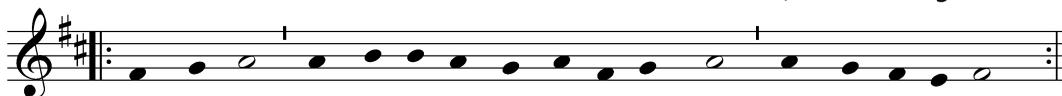
and bring us to the heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread in silence, then all sing*



1. 2. Lamb of God, you take a-way the sins of the world: have mer-cy on us.



3. Lamb of God, you take a-way the sins of the world: grant us peace.

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*Celebrant* The Gifts of God for the People of God.  
Know this is the Lord's table and all are welcome.

**ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION  
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER**

## HOLY COMMUNION

Hymn (11:00)

***Dear Lord and Father of mankind***

Hymn No. 652

*Please use THE HYMNAL for this selection.*

Chant

***Holy is the Lord***

Songbook No. 131

Ho - ly is the Lord. Ho - ly is the Lord. Ho - ly is the Lord.

Music: Hal H. Hopson © Hal H. Hopson. Used by permission. ONE LICENSE No. A-706794.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray. *The People kneel or stand as able*

*Together* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The People stand as able*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ Creator, Christ, and the Holy Spirit, be with you, and remain with you always. **Amen.**

## HYMN IN PROCESSION

*I, the Lord of sea and sky*

Songbook No. 109



1. "I, the Lord of sea and sky, I have heard my peo-ple cry.  
2. "I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in deep - est sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, whomade the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Whowill bear my light to them? Whomshall I send?"  
I willspeak my word to them. Whomshall I send?"  
I will give my life to them. Whomshall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you  
 call - ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.

Words & music: Daniel L. Schutte © 1981 Daniel L. Schutte and New Dawn Music, admin. OCP Publications. Used by permission. ONE LICENSE No. A-706794.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## ORGAN POSTLUDE

*Final Variation on 'Nicaea'*

Austin Lovelace

*Flowers are offered by The Carlson Family in honor of Sammy's 4th Birthday and by Katherine Sedwick in memory of her mother Ann Stemler Langlitz.*

BREAD BAKER  
Monica Pak

## SERVING TODAY

ALTAR GUILD  
Kathie Wilbert, Anita Freyer, Tanya Elder

### 9:15 AM

NURSERY Stacey Fischl  
 GODLY PLAY Teri Quaranta, Tirzah Bessey  
 GREETER Jenny Hunter  
 ACOLYTE Christian Ramsey  
 LECTOR Cokey DeWeese  
 WORSHIP LEADER Melissa Walker  
 CHALICE BEARER Diana Henneuse  
 COFFEE HOST Melody Sheldon

### 11:00 AM

VESTRY PERSON Linda Browning  
 NURSERY Stacey Fischl  
 GODLY PLAY Irene Pak, Mike Kaufmann  
 GREETERS Tracy Guillen, Kira Guillen  
 ACOLYTE Nathan Freyer  
 LECTOR Dan DeLucca  
 WORSHIP LEADER Chris Freyer  
 CHALICE BEARER Mike Sedwick  
 COFFEE HOST Laurie Weisenberger  
 COUNTERS Pat Randall, Pam Starrett

*All are invited to join us for coffee and fellowship after the service.*

## ANNOUNCEMENTS

### **Saint Michael's seeks a Youth Coordinator**

This position is part-time, working about 20-24 hours per month, September through June. Details can be found on our website; click on Employment in the menu bar. Please submit names of possible candidates to Jason Anderson. We hope to hire by Mar. 18.

### **Contemplative Prayer is offered Wednesday evenings at 7 PM**

and includes incense, a hymn, Scripture, silence, prayers, anointing for healing and celebration of Holy Communion.

### **Fat Sunday Baked Goods Exchange, Sun., Mar. 3 following each service.**

To participate, bring 2-3 dozen homemade goodies. More details in the weekly MIKE. Questions? Contact Carolyn Lukens or Stephanie Carlson.

**Forward Day by Day** for Feb/Mar/Apr is available at the greeter's desk. Just \$1 begins each day with scripture & meditation.

### **Spirituality & Mental Health Group, Mon.,**

**Feb. 11, 7:00 PM** Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support

them. Questions? Contact Katherine Sedwick+ at 425-394-3611.

### **Quarterly Newsletter deadline is Feb. 20.**

Please submit content and photos for the Spring issue of *The Messenger* to Chris Pierce at cpierce@stmichaels-issaquah.org.

### **Centering Prayer Group meets Sat., Feb. 23,**

**9:00—10:15 AM** The group meets in the Youth Lounge to be still and sit in quiet prayer. Contact Carol Chipman at 206-715-2149 or email chipbitz@yahoo.co.uk.

### **Last Wives' Club, Mon., Feb. 25, 12 Noon**

Join us at the church for a brown bag lunch; so bring yours and a salad and dessert will be provided. Tina Blondino will be presenting an 'Abundant Life' with interactive discussion. Questions? Contact Terrie Nixdorff .

### **Issaquah Meals, Tue., Feb. 26, 5:30 PM**

Issaquah Meals provides meals five nights a week to all who are hungry—no questions asked. If you would like to help, email Cate Muller at catevmueller@hotmail.com.

[WWW.FACEBOOK.COM/STMICHAELSISSAQUAH](http://WWW.FACEBOOK.COM/STMICHAELSISSAQUAH)

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## LESSONS FOR THE SIXTH SUNDAY AFTER THE EPIPHANY (YEAR C)

*Jeremiah 17:5-10; Psalm 1; Luke 6:17-26*

### CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday—Thursday, 8 AM—1 PM

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[email@stmichaels-issaquah.org](mailto:email@stmichaels-issaquah.org)

*Parish Administrator*

*Senior Warden*

*Junior Warden*

Chris Pierce

Andy Lukens

Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • DR. JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION  
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