



Saint Michael & All Angels Episcopal Church
THE SUNDAY OF THE PASSION: PALM SUNDAY
LITURGY OF THE PALMS & HOLY EUCHARIST

April 14, 2019 • 9:15 AM & 11:00 AM

HOLY WEEK & EASTER

CHILDREN'S HOLY WEEK DINNER & EXPERIENCE

APRIL 17, 6:15PM Your young ones are invited for a kid-friendly dinner, followed by time with Katherine+ especially designed for children to hear and enter into the Holy Week story.

MAUNDY THURSDAY: APRIL 18, 7 PM

We'll recall and fulfill Jesus' mandate to wash each other's feet, hear the story of the first Passover, share bread and wine, and sing Jesus' words to the disciples, *Stay here and keep watch with me*, as the altar is stripped.

GOOD FRIDAY LITURGY: APRIL 19, 12 NOON

Hear the Passion according to John, pray, recite the solemn reproaches, and sing *Were you there when they crucified my Lord?*

WAY OF THE CROSS: APRIL 19, 7 PM

Walk the Way of the Cross—readings from the Passion narrative are woven with deepening darkness while a chamber choir offers choral reflections; hymns and Psalms are sung.

THE GREAT VIGIL OF EASTER: APRIL 20, 8 PM

Ancient stories recalling God's saving acts told anew in song, word, and drama; we renew our baptismal covenant and celebrate the first Eucharist of Easter.

EASTER DAY: APRIL 21, 9:15 AM & 11 AM

Proclaim the good news of the risen Christ! The organ finds its full voice and the choir offers festive music to mark the day. Egg hunts follow both services—rain or shine.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign our guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN

Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

GODLY PLAY, 9:15-9:50 AM & 11:00-11:35 AM

Children ages 3 to grade 5 are welcome in Godly Play, located in the Green Angel Room.

RESTROOMS are located on the main floor by the east entry.



THE LITURGY OF THE PALMS

All gather in the Narthex; the Memorial Bell tolls as the Vested Ministers enter

Choirmaster
Blessed is the King who comes in the name of the Lord;

People
Peace in heaven and glory in the high - est.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL OF JESUS' TRIUMPHAL ENTRY INTO JERUSALEM

Luke 19:28-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE BLESSING OF PALM BRANCHES

Celebrant *People*



The Lord be with you. **And al - so with you.**

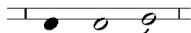
Celebrant *People*



Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

All raise their palm branches

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever...



A-men.

Choirmaster



Blessed is he who comes in the name of the Lord.

People



Ho - san - na in the high - est.

Choirmaster *People*



Let us go forth in peace. In the name of Christ. A - men.

The People follow the icon of Christ and choir into the Nave and sing where indicated

THE PROCESSION INTO THE CHURCH

Psalm 118:19-28

The Cantor and choir sing the first 'Hosanna'; all join where indicated

Musical notation for the first 'Hosanna'. The staff is divided into two parts: 'Cantor and choir' and 'People'. The melody consists of a series of quarter notes followed by a half note. The lyrics are: Ho - san - na in the high - est! Ho - san - na in the high - est!

Cantor Blest is the one who comes in the name of the Lord.

Musical notation for the second 'Hosanna'. The staff is labeled 'People'. The melody is identical to the first 'Hosanna'. The lyrics are: Ho - san - na in the high - est! Ho - san - na in the high - est!

Choirmaster 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the LORD.

Cantor 20 "This is the gate of the LORD;
he who is righteous may enter."

Choirmaster 21 I will give thanks to you, for you answered me
and have become my salvation.

All repeat the 'Hosanna'

Choirmaster 22 The same stone which the builders rejected
has become the chief cornerstone.

Cantor 23 This is the LORD's doing,
and it is marvelous in our eyes.

Choirmaster 24 On this day the LORD has acted;
we will rejoice and be glad in it.

All repeat the 'Hosanna'

Choirmaster 25 Hosanna, LORD, hosanna!
LORD, send us now success.

Cantor 26 Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.

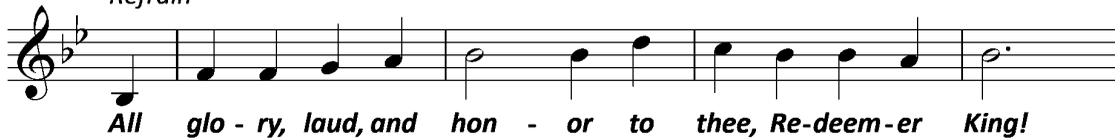
All repeat the 'Hosanna'

Choirmaster 27 God is the LORD; he has shined upon us;
form a procession with branches up to the horns of the altar.

Cantor 28 "You are my God, and I will thank you;
you are my God, and I will exalt you."

All repeat the 'Hosanna'

Refrain



1. Thou art the King of Is - rael, thou Da - vid's roy - al Son,
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



who in the Lord's name com - est, the King and Bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: mel. Melchior Teschner (1584-1635), alt.; harm. William Monk (1823-1889), alt. Public Domain.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The People are seated

THE SERMON

The Rev. Katherine Sedwick

THERE WILL BE TIMES OF SILENCE DURING THE SERVICE, BEGUN AND ENDED BY THE RINGING OF A BELL; YOU ARE INVITED TO EMBRACE THE SILENCE FULLY.

—SILENCE—

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

A LENTEN LITANY

The Cantor and People sing in turn

Part I.

Holy God, Creator of heaven and earth:

Holy and Mighty, Redeemer of the world:

Holy Immortal One, Sanctifier of the faithful:

Holy, blessed, and glorious Trinity, one God:



Part II.

Hear our prayers, O Christ our God.

Govern and direct your holy Church; fill it with love and truth; and enlighten your ministers with knowledge and understanding, that by their teaching and lives they may proclaim your word.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Guide the leaders of this and every nation into the ways of peace and justice; and give them and us the will to use the resources of the earth to your glory and for the good of all.

Accept our thanks for [N. and] all that you have done for us, for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

Heal [N. and] all those who are sick in body, mind, or spirit; provide for those without a home, the hungry, and the destitute; and comfort and sustain those who are lonely, bereaved, oppressed, or in trouble.



Hear us as we remember [*N. and*] those who have died and grant us with them a share in your eternal glory.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever. **Amen.**

THE PEACE AND GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the Name of the Lord

THE OFFERTORY

Anthem 'Vexilla regis prodeunt' from *Via Crucis* Franz Liszt

A poetic translation of the anthem text may be found at Hymn No. 162, verses 1—3.

Doxology *The People stand as able* THE EIGHTH TUNE

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING

Eucharistic Prayer A, *Book of Common Prayer*

Celebrant The Lord be with you.

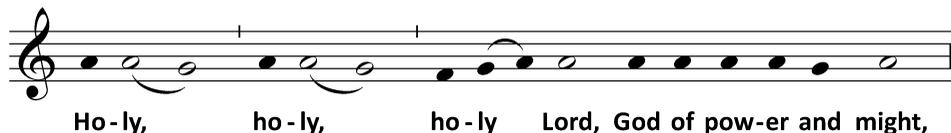
People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Blest is the one who comes in the name of the Lord.



Ho-san - na in the high - est.

Music: Plainsong, Mass XVIII; adapt. Jason A. Anderson (b. 1976). Used by permission.

The People kneel or remain standing as able

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

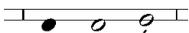
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever...



A-men.

Celebrant As our Savior Christ has taught us, we now pray,

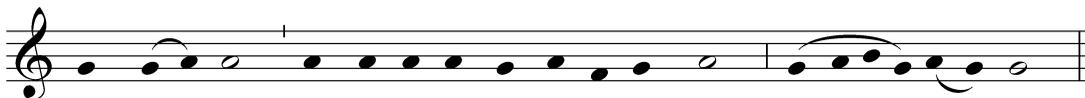
Together **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread in silence



1. Lamb of God, you take a-way the sins of the world: have mer-cy on us.
2. Lamb of God, you take a-way the sins of the world: have mer-cy on us.



3. Lamb of God, you take a-way the sins of the world: grant us peace.

Music: Plainsong, Mass XVIII; adapt. Jason A. Anderson (b. 1976). Used by permission.

Celebrant The Gifts of God for the People of God.

Know this is the Lord's Table and all are welcome.

**ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER**

HOLY COMMUNION

Anthem

Jesus so lowly

Harold Friedell

Jesus, so lowly, Child of the earth: Christen me wholly, Bring me new birth.

Jesus, so lonely, weary and sad; Teach me that only Love maketh glad.

Jesus, so broken, Silent and pale; Be this the token Love will not fail.

Jesus, victorious, mighty and free; Teach me how glorious death is to be.

—Edith Williams

THE PSALM APPOINTED FOR PASSION SUNDAY

Psalm 31:9-13

YOU ARE INVITED TO BREATHE DEEPLY AT EACH ASTERISK (*)



Cantor 9 Have mercy on me, O Lord, for I am in / trouble; *

my eye is consumed with sorrow, and also my throat and / my belly.

All 10 ***For my life is wasted with grief, and my years with / sighing; ****

my strength fails me because of affliction, and my bones / are consumed.

- 11 *I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- / quaintance; *
when they see me in the street they / avoid me.*
- 12 *I am forgotten like a dead man, / out of mind; * I am as useless as / a broken pot.*
- 13 *For I have heard the whispering of the crowd; fear is all a- / round; *
they put their heads together against me; they plot / to take my life.*

THE POST-COMMUNION PRAYER *The People kneel as able*

*Together Almighty and everliving God, in your tender love for the human race
you sent your Son our Savior Jesus Christ to take upon him our nature,
and to suffer death upon the cross, giving us the example of his great humility:
Mercifully grant that we may walk in the way of his suffering,
and also share in his resurrection; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God,
for ever and ever. Amen.*

THE PASSION GOSPEL

The People are seated

Luke 22:39–23:49

The Passion Gospel is presented dramatically with the People speaking or singing as indicated

Passion Gospel Hymn verses are by Mary Nelson Keithahn (b. 1934) and Paul Gerhardt (1607-1676); tr. James W. Alexander (1804-1859), alt.,
sung to the tune *Passion Chorale [Herzlich tut mich verlangen]*, by Hans Leo Hassler (1564-1612); adapt. J. S. Bach (1685-1750).



1. We sang our glad Ho - san - nas, and waved our branch-es high,



but some were si - lent, frown - ing, as Je - sus rode on by.



They sought a roy - al Sa - vior but did not un - der - stand



a king could rule by lov - ing, in - stead of by com - mand.

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come

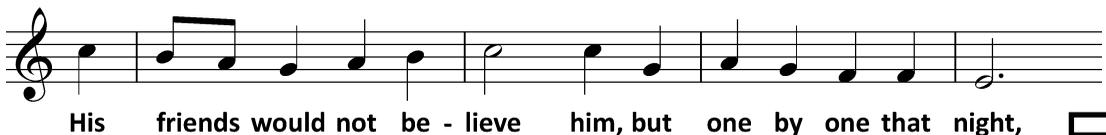
into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked,

People **“Lord, should we strike with the sword?”**

Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “I do not know what you are talking about!”



some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together,

People ***“Away with this fellow! Release Barrabas for us!”***

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People ***“Crucify, crucify him!”***



4. We see a suf-fering Je - sus a - lone, with - out a friend,



and hear the voic - es shout - ing a - buse un - til the end.



We weep as we stand watch - ing Love's light grow dim and die,



and cry, “Why did this hap - pen? God, tell us, tell us why!”

A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man

they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.

The People stand as able

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People ***“He saved others; let him save himself if he is the Messiah of God, his chosen one!”***

The soldiers also mocked him, coming up and offering him sour wine, and saying,

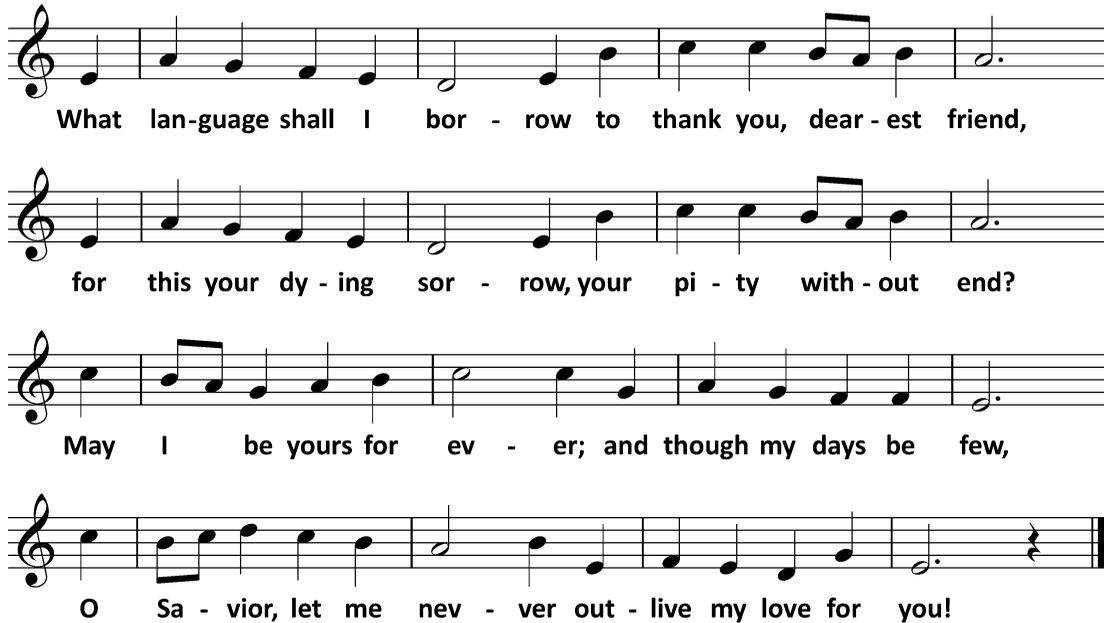
People ***“If you are the King of the Jews, save yourself!”***

There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

The People kneel as able

—PROFOUND SILENCE IS KEPT BY ALL—



What lan-guage shall I bor - row to thank you, dear - est friend,
 for this your dy - ing sor - row, your pi - ty with - out end?
 May I be yours for ev - er; and though my days be few,
 O Sa - vior, let me nev - er out - live my love for you!

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

After the Passion Gospel, the Celebrant silently blesses the People

—ALL DEPART IN SILENCE—



Palm branches and fronds are offered to the glory of God by the Altar Guild

Our communion bread was made by Dana Matthews

LESSONS FOR EASTER DAY

Isaiah 65:17-25; Psalm 118:1-2, 16-17, 21-24; Acts 10:34-43; Luke 24:1-12

SERVING TODAY AT 9:15 AM

VESTRY PERSON	Linda Browning
GODLY PLAY	Teri Quaranta, Tirzah Bessey
GREETERS	Robb & Morlene Mitchell
ACOLYTE	Liam Bessey
WORSHIP LEADER	Will Martin
CHALICE BEARER	Christi Kang
PASSION GOSPELLERS	
<i>Servant-Girl</i>	Cokey DeWeese
<i>Peter/Centurion</i>	Bruce Follansbee
<i>Jesus</i>	Will Martin
<i>Pilate</i>	Robb Mitchell
<i>Person 1/Criminal 1</i>	Morlene Mitchell
<i>Person 2/Criminal 2</i>	Bob Toomey
COFFEE HOSTS	Stefanie & Dustin Means
ALTAR GUILD	Kathie Wilbert, Anita Freyer, Tanya Elder

SERVING TODAY AT 11:00 AM

VESTRY PERSON	Terrie Nixdorff
GODLY PLAY	Irene Pak, Mike Kaufmann
GREETER	Carol Szwajkos
ACOLYTE	Nathan Freyer
WORSHIP LEADER	Chris Freyer
CHALICE BEARER	Mike Kaufmann
PASSION GOSPELLERS	
<i>Jesus</i>	Chris Freyer
<i>Peter/Centurion</i>	Nathan Freyer
<i>Person 1/Criminal 1</i>	Mike Kaufmann
<i>Pilate</i>	Tola Marts
<i>Person 2/Criminal 2</i>	Cate Mueller
<i>Servant-Girl</i>	Terrie Nixdorff
COFFEE HOSTS	Cate Mueller, Jason Anderson
COUNTERS	Lori Birrell, Pam Starrett
ALTAR GUILD	Kathie Wilbert, Anita Freyer, Tanya Elder

ANNOUNCEMENTS

Holy Week & Easter services are listed on the front cover and on the handout. Give the handout to a friend or neighbor and invite them to join you. Please note service descriptions, times, and details on the front cover. Call 425-392-3215 if you have any questions.

Easter Memorials and Thanksgivings due today. Underwrite seasonal flowers in honor or memory of loved ones. Envelopes are in the pew racks.

Donations to Katherine's sabbatical fund are due today. We are asking the congregation to prayerfully consider donating to a sabbatical fund. Place checks with "Katherine's Sabbatical" on the memo line in the offering plate today.

Lenten Supper and Contemplative Prayer is Wed., Apr. 17. Dinner is at 6:15 PM; Contemplative Prayer & Communion follows at 7 PM. ***This is the last Wednesday Evening Contemplative Prayer service until Autumn 2019.***

SATURDAY! Flowering of the Church is Apr. 20, 9:30 AM—12:00 PM Help bathe our nave and narthex with flowers and flowering branches! Bring cut flowering branches (2-4 feet long) and flowers from your yard and help make the church a delight for the senses this Easter! Bring clippers, flowers and flowering branches, and your creativity. See Jason Anderson for more info.

WWW.FACEBOOK.COM/STMICHAELSISSAQUAH
@ISSAQUAH_ANGELS ON TWITTER

CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday—Thursday, 8 AM—1 PM

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Senior Warden Andy Lukens

Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • MS. CHRIS PIERCE, PARISH ADMINISTRATOR • DR. TINA BLONDINO, MINISTRY ASSOCIATE
DR. JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • MR. JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH MINISTER • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES