



Saint Michael & All Angels Episcopal Church  
**THE SACRED THREE DAYS: GOOD FRIDAY**

April 19, 2019 • 12:00 NOON

*The People gather in silence*

*Please stand as the vested ministers enter; all kneel as able or sit*

✠ **SILENCE IS KEPT FOR A TIME** ✠

**THE SALUTATION & COLLECT OF THE DAY**

*Officiant* ✠ Blessed be our God.

*People* ***For ever and ever. Amen.***

*Officiant* Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**THE READING**

*The People are seated*

*Isaiah 53:1-9*

*Lector* A reading from the book of the prophet Isaiah.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

*Lector* Here ends the reading.

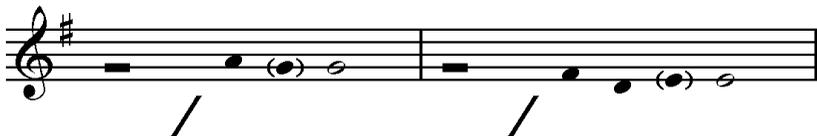
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PSALM 22:1-11

The Cantor and People sing in turn

Plainsong, Tone II.1

YOU ARE INVITED TO BREATHE DEEPLY AT EACH ASTERISK (\*).



- Cantor 1 My God, my God, why have you for- / saken me? \*  
and are so far from my cry and from the words / of my distress?
- People 2 **O my God, I cry in the daytime, but you do not / answer; \*  
by night as well, but / I find no rest.**
- Cantor 3 Yet you are the / Holy One, \*  
enthroned upon the praises / of Israel.
- People 4 **Our forefathers put their / trust in you; \*  
they trusted, and you / delivered them.**
- Cantor 5 They cried out to you and were de- / livered; \*  
they trusted in you and were / not put to shame.
- People 6 **But as for me, I am a worm and no / man, \*  
scorned by all and despised by / the people.**
- Cantor 7 All who see me laugh me to / scorn; \*  
they curl their lips and wag / their heads, saying,
- People 8 **"He trusted in the LORD; let him de- / liver him; \*  
let him rescue him, if he / delights in him."**
- Cantor 9 Yet you are he who took me out of the / womb, \*  
and kept me safe upon / my mother's breast.
- People 10 **I have been entrusted to you ever since I was / born; \*  
you were my God when I was still in / my mother's womb.**
- Cantor 11 Be not far from me, for trouble is / near, \* and there / is none to help.

✘ SILENCE IS KEPT FOR A TIME ✘

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

The People remain seated as the dramatic reading of the Passion begins

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers

together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” They answered,

*People*            ***“Jesus of Nazareth.”***

Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said,

*People*            ***“Jesus of Nazareth.”***

Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.”

When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,

*People*            ***“You are not also one of his disciples, are you?”***

He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter

denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered,

*People*            ***"If this man were not a criminal,  
we would not have handed him over to you."***

Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied,

*People*            ***"We are not permitted to put anyone to death."***

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply,

*People*            ***"Not this man, but Barabbas!"***

Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

*People*            ***"Hail, King of the Jews!"***

and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted,

*People*            ***"Crucify him! Crucify him!"***

Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him,

*People*            ***"We have a law, and according to that law he ought to die  
because he has claimed to be the Son of God."***

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out,

*People*            ***"If you release this man, you are no friend of the emperor.  
Everyone who claims to be a king sets himself against the emperor."***

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at the place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out,

*People*            ***"Away with him! Away with him!  
Crucify him! Crucify him!"***

Pilate asked them, "Shall I crucify your King?" The chief priests answered,

*People*            ***"We have no king but the emperor."***

Then he handed him over to them to be crucified.

*The People stand*

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

*People*            ***"Do not write, 'The King of the Jews,' but,  
'This man said, I am King of the Jews.'"***

Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

*People*            ***"Let us not tear it, but cast lots for it to see who will get it."***

This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and

Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said, "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

*The People kneel*

✠ **PROFOUND SILENCE IS KEPT FOR A TIME** ✠

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because the Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

THE SERMON

*The People are seated*

The Rev. Katherine Sedwick

✠ **SILENCE IS KEPT FOR A TIME** ✠

THE SOLEMN COLLECTS

*The People stand as able*

*Officiant*

Dear sisters and brothers: God sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*Leader* Let us pray for the holy Catholic Church of Christ throughout the world; that God will confirm the Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Officiant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*Leader* Let us pray for all nations and peoples of the earth, and for those in authority among them; that by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

*Officiant* Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

*Leader* Let us pray for all who suffer and are afflicted in body or in mind; that, in mercy, God will comfort and relieve them, and grant them the knowledge of Divine love, and stir up in us the will and patience to minister to their needs.

*Silence*

*Officiant* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

*Leader* Let us pray for all those descended from the God of Abraham, and for those who have never known Christ; that God will open their hearts and lead them to faith and love.

*Silence*

*Officiant* God of Abraham, Creator of all the peoples of the earth and lover of souls: Have compassion on us all; let your Word be preached with grace and power; turn the hearts and bring home to your fold those who have gone astray; that all peoples may be gathered under the banner of the Prince of Peace. **Amen.**

*Leader*

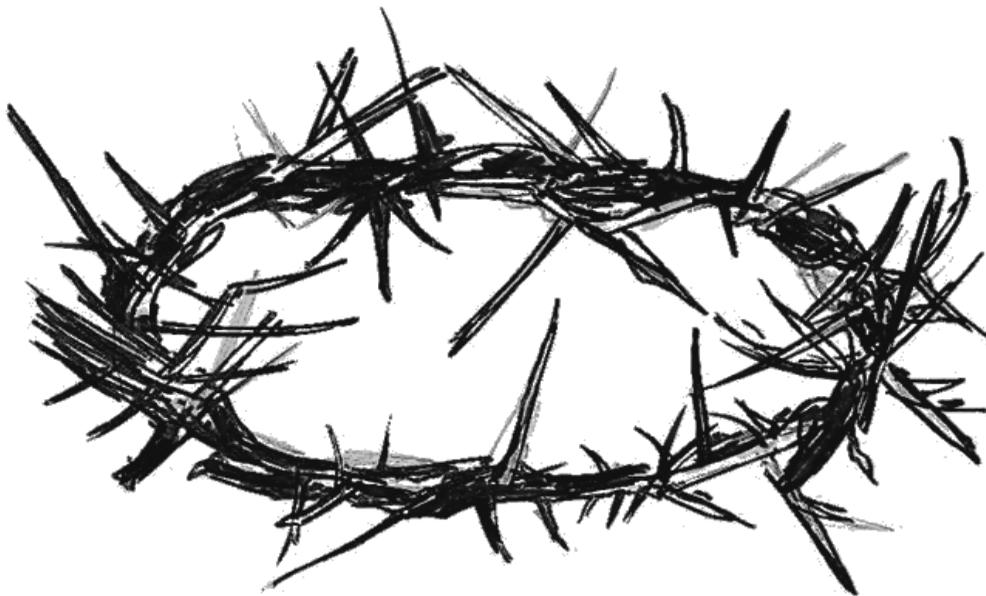
Let us commit ourselves unto God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

*Officiant*

O God of unchangeable power and eternal light: Look favorably on your whole church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People kneel as able for the remainder of the service*



1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they laid him in the tomb?

## THE SOLEMN REPROACHES OF THE CROSS

*Leader* O my people, O my people, what have I done to you?  
How have I offended you? Answer me! Answer me!

*Officiant* I led you out of Egypt, from slavery to freedom.  
For forty years I led you safely through the desert.  
I fed you with manna from heaven,  
and brought you to a land of plenty:  
but you led your Savior to the cross.

*People* ***Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.***

*Officiant* I planted you as my fairest vine,  
but you yielded only bitterness:  
When I was thirsty you gave me vinegar to drink,  
and you pierced your Savior's side with a lance.

*People* ***Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.***

*Officiant* I opened the sea before you,  
but you opened my side with a spear.  
I led you on your way in a pillar of cloud,  
but you led me to Pilate's court.

*People* ***Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.***

*Officiant* I bore you up with manna in the desert,  
but you struck me down and scourged me.  
I gave you saving water from the rock,  
but you gave me gall and vinegar to drink.

*People* ***Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.***

*Officiant* I gave you a royal scepter, but you gave me a crown of thorns.  
I raised you to the height of majesty,  
but you have raised me high on a cross.

*People* ***Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.***

*Leader* O my people, O my people, what have I done to you?  
How have I offended you? Answer me! Answer me!

## THE LORD'S PRAYER

*Together*      ***Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.***

## THE CONCLUDING PRAYER

*Officiant*      Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. ***Amen.***

## BEHOLD THE WOOD OF THE CROSS ON WHICH HUNG THE SAVIOR OF THE WORLD.

*All are invited forward to touch the wood of the cross, or depart in silence*





# EASTER

## Easter Vigil

**April 20** 8:00 PM

## Easter Day

**April 21** 9:15 AM  
11:00 AM

*Egg hunts follow both services*

## SERVING GOOD FRIDAY AT 12:00 NOON

VESTRY PERSON	Terrie Nixdorff	PASSION GOSPELLERS	
GREETER	Tina Blondino	<i>Evangelist</i>	The Rev. Katherine Sedwick
WORSHIP LEADER	Robb Mitchell	<i>Jesus</i>	Robb Mitchell
LECTOR	Allen Gray	<i>Peter</i>	Allen Gray
OFFICIANT	The Rev. Katherine Sedwick	<i>Police Officer</i>	Terrie Nixdorff
		<i>Pilate</i>	John Rittenhouse
		<i>Woman/Slave</i>	Mary Blakney

## CONTACTING ST. MICHAEL'S

**Office Hours: Tuesday—Thursday, 8 AM—1 PM**

325 SE Darst St • Issaquah, WA 98027

(425) 392-3215 • <https://stmichaels-issaquah.org>

[email@stmichaels-issaquah.org](mailto:email@stmichaels-issaquah.org)

*Senior Warden* Andy Lukens

*Junior Warden* Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • MS. CHRIS PIERCE, PARISH ADMINISTRATOR • DR. TINA BLONDINO, MINISTRY ASSOCIATE  
DR. JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • MR. JUSTIN FERRIS, CANTOR  
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS  
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES