

# THE FOURTH SUNDAY OF EASTER

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH ✦ ISSAQUAH, WASHINGTON

May 12, 2019 • HOLY EUCHARIST • 8:00AM

*As the chime tolls, the People stand as able*

## THE EASTER ACCLAMATION & COLLECT FOR PURITY

*Priest* Alleluia! Christ is risen.

*People* ***The Lord is risen indeed. Alleluia!***

*Priest* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## CANTICLE: CHRIST OUR PASSEVER (PASCHA NOSTRUM)

*Together* ***Alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!***

***Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!***

***Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!***

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Let us pray. O God, whose Son Jesus is the good shepherd of thy people; Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. ***Amen.***

## THE FIRST LESSON

*The People are seated*

*Revelation 7:9-17*

*Lector* A reading from the revelation to John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the

throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

*Psalm 23*

- 1 ***The LORD is my shepherd; I shall not be in want.***
- 2 ***He makes me lie down in green pastures and leads me beside still waters.***
- 3 ***He revives my soul and guides me along right pathways for his Name's sake.***
- 4 ***Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.***
- 5 ***You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.***
- 6 ***Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.***

## THE GOSPEL

*The People stand as able*

*John 10:22-30*

*Priest* The Holy Gospel of our Lord and Savior Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe.

The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Priest* The Gospel of the Lord.

*People* ***Praise be to thee, O Christ.***

## THE SERMON

*The People are seated*

## THE NICENE CREED

*The People stand as able*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.***

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the whole state of Christ's Church and the world.

*A period of silence is kept*

*Leader* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy

Name may agree in the truth of thy holy Word, and live in unity and godly love.

*People* ***Risen Christ, hear our prayer.***

*Leader* Give grace, O heavenly Father, to all bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*People* ***Risen Christ, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Risen Christ, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Risen Christ, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Risen Christ, hear our prayer.***

Accept, O Lord, our thanks and praise for *[N. and]* all that thou hast done for us. We thank thee for the beauty of this world, the wonder of life, the blessing of family and friends, and the loving care which surrounds us on every side.

***Risen Christ, hear our prayer.***

And we most humbly beseech thee, of thy goodness to comfort and succor *[N. and]* those whom we now name; and, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Risen Christ, hear our prayer.***

And we also bless thy holy Name for *[N. and]* all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the

good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Risen Christ, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

## THE PEACE

*Priest* Alleluia! Christ is risen!

*People* ***The Lord is risen indeed! Alleluia!***

*In Resurrection joy, we all greet one another  
and exchange the Peace using the words of the Easter Acclamation*

## GOOD NEWS ABOUT GOD'S PEOPLE AT ST. MICHAEL'S & MILESTONE BLESSINGS

*The Vestry Person will offer brief announcements;  
the Priest then offers birthday and anniversary blessings  
using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II*

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

Lift up your hearts.

***We lift them up unto the Lord.***

Let us give thanks unto our Lord God. ***It is meet and right so to do.***

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Together* ***Holy, holy, holy, Lord God of Hosts:***

***Heaven and earth are full of thy glory.***

***Glory be to thee, O Lord Most High.***

***✠ Blessed is he that cometh in the name of the Lord.***

***Hosanna in the highest.***

*During the Great Fifty Days of Easter, it is customary  
to remain standing throughout the Eucharistic Prayer;  
you may also kneel if so desired*

*Priest* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Priest* And now, as our Savior Christ hath taught us, we are bold to pray,  
*Together* ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And***

**lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The priest breaks the consecrated Bread in silence*

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

The bread which we break, alleluia, is the communion of the body of Christ.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

One body are we, alleluia, for though many we share one bread.  
**Be known to us, Lord Jesus, in the breaking of the bread.**

*Priest* The Gifts of God for the People of God.

ALL WHO SEEK GOD AND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION  
IF YOU WOULD LIKE A GLUTEN-FREE WAFER, SIMPLY ASK THE PRIEST

### THE POST-COMMUNION PRAYER

*Priest* Let us pray. *The People kneel or stand as able*

*Together* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### THE EASTER BLESSING AND DISMISSAL

*The People stand as able*

*Priest* Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God: ✠ Father, Son, and Holy Spirit, be amongst you, and remain with you always. **Amen.**

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

Flowers are given to the glory of God by the Altar Guild

## SERVING TODAY AT 8 O'CLOCK

Vestry Person	Andy Lukens	Coffee Hosts	Mary & Tom Blakney
Greeter	Jenny Yeeles	Bread Baker	Georgie Allen
Lector	Mary Blakney	Altar Guild	Kathie Wilbert, Anita Freyer, Tanya Elder
Worship Leader	John Rittenhouse		

**WELCOME, VISITORS! JOIN US FOR COFFEE AND FELLOWSHIP AFTER THE SERVICE.**

### ANNOUNCEMENTS

**We welcome the Rev. Joseph Hickey-Tiernan** as guest preacher and celebrant through July. So he can get to know you better, please wear your nametag regularly.

**Adult Formation today at 10:25 AM** Come to the Gathering Room as we share and discuss a favorite piece of sacred art or poetry. All are welcome!

**Youth Mission Update** Youth and chaperones are excited and are making plans to lead the first week of Summer Camp Resurrección in the Skagit Valley, July 7-12. Youth raised **\$845** at Bingo Night toward this year's summer camp. If you have not yet had an opportunity to support this important work, place a check in the offering plate payable to St. Michael's and note "Youth Mission" in the memo line.

**Sunday morning volunteer opportunities** Ever wanted to host coffee hour? Serve at the altar as worship leader? Read the first lesson? Greet people? Email [janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org) to start.

**Summer musicians needed** Offer your musical talents and abilities this summer! Anyone interested in sharing music this summer at the 10 AM service should email [janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org).

**Spirituality & Mental Health Support Group meets Mon., May 13, 7:00-8:30 PM** in the Gathering

Room. This spiritually grounded support group is for those struggling with mental illness and close friends or family members who support them. Come to our gathering or see John & Jan Rittenhouse.

**Saint Mark's Cathedral Day: Sat., May 18, 11:00 AM—3:00 PM, 1245 10th Ave E, Seattle**

Holy Eucharist and Confirmation begins at 11 AM. All in the diocese are invited to celebrate! Following the service, enjoy a food truck lunch, games and activities for all ages, and take a tour of the Cathedral. Lunch is free, but you must register at <https://tinyurl.com/yxpzrmk>.

**The Messenger deadline is Mon., May 20 at 5 PM**

Please submit articles, photos, and announcements for inclusion in the Summer issue to Jason Anderson ([janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org)).

**Last Wives Club meets Mon., May 20, 11:30 AM**

Women who have lost their spouse through death are invited to the Sunset Alehouse, 20 Front St S. Contact Terrie Nixdorff at 206-334-6405 for info.

**Centering Prayer Group meets Sat., May 25, 9 AM**

in the Youth Lounge in Bethany House. Here, we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short passage of scripture. If you have any questions, please contact Carol Chipman at 206-715-2149.

### LESSONS FOR THE FIFTH SUNDAY OF EASTER

*Revelation 21:1-6; Psalm 148; John 13:31-35*

### CONTACTING ST. MICHAEL'S

Office Hours: Tuesday—Thursday, 8 AM—1 PM

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Senior Warden Andy Lukens

Junior Warden Terrie Nixdorff

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