

THE DAY OF PENTECOST: THE 50TH DAY OF EASTER

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH ✦ ISSAQUAH, WASHINGTON

June 9, 2019 • HOLY EUCHARIST • 8:00AM

As the chime tolls, the People stand as able

THE EASTER ACCLAMATION & COLLECT FOR PURITY

Priest Alleluia! Christ is risen!

People ***The Lord is risen indeed. Alleluia!***

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE COLLECT OF THE DAY

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray. O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. ***Amen.***

The People are seated

THE FIRST LESSON

Acts 2:1-21

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said,

“They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

THE PSALM

Psalm 104:25-35, 37

²⁵ ***O LORD, how manifold are your works!***
in wisdom you have made them all; the earth is full of your creatures.

²⁶ ***Yonder is the great and wide sea with its living things too many to number,***
creatures both small and great.

²⁷ ***There move the ships, and there is that Leviathan,***
which you have made for the sport of it.

²⁸ ***All of them look to you to give them their food in due season.***

²⁹ ***You give it to them; they gather it;***
you open your hand, and they are filled with good things.

³⁰ ***You hide your face, and they are terrified;***
you take away their breath, and they die and return to their dust.

³¹ ***You send forth your Spirit, and they are created;***
and so you renew the face of the earth.

³² ***May the glory of the LORD endure for ever; may the LORD rejoice in all his works.***

³³ ***He looks at the earth and it trembles; he touches the mountains and they smoke.***

³⁴ ***I will sing to the LORD as long as I live; I will praise my God while I have my being.***

³⁵ ***May these words of mine please him; I will rejoice in the LORD.***

³⁷ ***Bless the LORD, O my soul. Hallelujah!***

THE SECOND LESSON

Romans 8:14-17

Leader A reading from Paul’s letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of

God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Leader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

THE GOSPEL

The People stand as able

John 17:20-26

Priest The Holy Gospel of our Lord and Savior Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Priest The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

THE SERMON

The People are seated

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for the whole state of Christ's Church and the world.

A period of silence is kept

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People ***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

Leader Accept, O Lord, our thanks and praise for [N. and] all that thou hast done for us. We thank thee for the beauty of this world, the wonder of life, the blessing of family and friends, and the loving care which surrounds us on every side.

People **Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness to comfort and succor [N. and] those whom we now name; and, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for [N. and] all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Leader Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Priest Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

In Resurrection joy, we greet one another and exchange the Peace

GOOD NEWS ABOUT GOD'S PEOPLE AT ST. MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person will offer brief announcements;
the Priest then offers birthday and anniversary blessings
using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE GREAT THANKSGIVING

Eucharistic Prayer II

Priest The Lord be with you.

People **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Together **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

✠ **Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

During the Great Fifty Days of Easter, it is customary to remain standing throughout the Eucharistic Prayer; you may also kneel if so desired

Priest All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest And now, as our Savior Christ hath taught us, we are bold to pray,

Together **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The priest breaks the consecrated Bread in silence

Priest Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The bread which we break, alleluia, is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

One body are we, alleluia, for though many we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

Priest The Gifts of God for the People of God.

ALL WHO SEEK GOD AND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
IF YOU WOULD LIKE A GLUTEN-FREE WAFER, SIMPLY ASK THE PRIEST

THE POST-COMMUNION PRAYER

Priest Let us pray. *The People kneel or stand as able*

Together **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE PENTECOST BLESSING AND DISMISSAL

The People stand as able

Priest May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you for ever. **Amen.**

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Flowers are given by Terrie Nixdorff in memory of Wade Nixdorff—his life and love

SERVING TODAY AT 8 O’CLOCK

Vestry Person	Tola Marts	Coffee Hosts	Morlene Mitchell, Pat Randall
Greeter	Jenny Yeeles	Bread Baker	Monica Pak
Lector	Morlene Mitchell	Altar Guild	Kathie Wilbert, Anita Freyer, Tanya Elder
Worship Leader	Robb Mitchell		

WELCOME, VISITORS! JOIN US FOR COFFEE AND FELLOWSHIP AFTER THE SERVICE.

ANNOUNCEMENTS

Parking Lot “Close the Gap” Campaign Update It is not too late to submit your pledge to the “Close the Gap” Campaign! Paper copies of the launch letter, Q&A document, and pledge cards are available at the greeter table.

Amount Needed: \$193,789

Pledges Received: \$145,377

Difference: \$48,412

The summer worship schedule begins June 16

From Jun. 16 to Sep. 1, our second and third services combine in worship at 10:00 AM. The 8:00 AM service continues as usual.

We welcome the Rev. Joseph Hickey-Tiernan as guest preacher and celebrant. Please wear your nametag so he and Deborah, his spouse, can get to know you better.

Recognition of Graduates Do you have someone in your family graduating this Spring? Send us your graduate’s accomplishments for inclusion in the June 19 MIKE! Submit a digital high-res photo and brief biography to Jason Anderson at janderson@stmichaels-issaquah.org.

Hazard Tree Removal A handful of hazard trees with root rot will be removed on June 12. Portions of the parking lot will be restricted.

Spirituality & Mental Health Group meets Mon.,

June 10, 7 PM Come to the Gathering Room where a spiritually grounded support group for those struggling with mental illness in some form, and for friends or family members who support them meets. Questions? See John or Jan Rittenhouse.

Burial Rite for John “Jack” Barry, Sr.: Fri., June 14, 1

PM Your prayers are requested as the Barry family gathers to commend Jack into God’s hands. Notes of condolence may be sent to Sara Sayles, 21134 SE May Valley Rd, Issaquah, 98027.

Nathan Freyer Eagle Scout Court of Honor: Sat.,

June 15, 1:00 PM Please join the Freyer family and Boy Scout Troop 676 for Nathan’s Eagle Scout Court of Honor. Nathan’s Eagle Project was the creation of the St. Michael’s Labyrinth.

Last Wives Club meets Mon., June 17, 12 Noon

Women who have lost their spouse through death are invited to a purely social time at the home of Edith Harman. Contact Terrie Nixdorff at 206-334-6405 for more information.

Centering Prayer Group meets Sat., June 22, 9:00-

10:15 AM in the Youth Lounge in Bethany House. Here, we give ourselves permission to be still, to sit in quiet prayer, and to reflect on scripture. Questions? Contact Carol Chipman at 206-715-2149.

LESSONS FOR THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

Psalm 8:1; Proverbs 8:1-4, 22-31; John 16:12-15

CONTACTING SAINT MICHAEL’S

Office Hours: Tuesday — Thursday, 10:00-3:00 PM

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Senior Warden Andy Lukens

Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES