

Saint Michael & All Angels Episcopal Church

# THE DAY OF PENTECOST: THE 50TH DAY OF EASTER

June 9, 2019 • 9:15 AM & 11:00 AM

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**WELCOME** We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign our guestbook at the greeter table; include your email and mailing addresses.

## **WORSHIP ASSISTANCE FOR CHILDREN**

Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

**RESTROOMS** are located on the main floor by the east entry.

**CHILDCARE, 9:00 AM–12:15 PM** Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3.

**GODLY PLAY, 9:15-9:45 AM & 11:00-11:30 AM** Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

**YOUTH GROUP** Contact Teri Quaranta, Youth Coordinator, at [youth@stmichaels-issaquah.org](mailto:youth@stmichaels-issaquah.org) or call 425-269-4968 for more information.

**ADULT FORMATION** has concluded for the program year and will resume in mid-September.

Please join in singing the chant as the Spirit moves you

Ve - ni San - cte Spi - ri - tus.

Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc. Used by permission. ONE LICENSE No. A-706794.

The Memorial Bell tolls calling us to praise and prayer

PROCESSIONAL HYMN

Praise the Spirit in creation

Hymn No. 506

The People stand as able

1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
 2 Praise the Spi - rit, close com - pan - ion of our in - most  
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
 2 thoughts and ways; who, in show - ing us God's won - ders,  
 3 with the word; his the truth be - hind the wis - doms

1 quick - ening worlds to life with - in, source of breath to  
 2 is him - self the power to gaze; and God's will, to  
 3 which as yet know not our Lord; by whose love and

1 all things breath - ing, life in whom all lives be - gin.  
 2 those who lis - ten by a still small voice con - veys.  
 3 power, in Je - sus God him - self was seen and heard.

Words: Michael Hewlett (1916-2000) • Music: *Finnian*, Christopher Dearnley (1930-2000)  
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# THE EASTER ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SONG OF PRAISE

### Sing hallelujah to the Lord

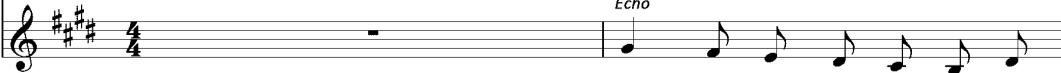
Songbook No. 50

*Melody*



1. Sing hal - le - lu - jah to the Lord;  
3. Christ's re - sur - rec - tion sets us free;  
4. There - fore we ce - le - brate the feast;

*Echo*



1. Sing hal - le - lu - jah to the  
3. Christ's re - sur - rec - tion sets us  
4. There - fore we ce - le - brate the



sing hal - le - lu - jah to the Lord. Sing hal - le - lu - jah,  
Christ's re - sur - rec - tion sets us free.  
there - fore we ce - le - brate the feast.



Lord;  
free;  
feast;

sing hal - le - lu - jah, hal - le -

*Together*



sing hal - le - lu - jah, sing hal - le - lu - jah to the Lord.  
Christ's re - sur - rec - tion sets us free.  
there - fore we ce - le - brate the feast.



lu - jah,

Words and music: Linda Stassen © 1974 New Song Creations. Used by permission. ONE LICENSE No. A-706794.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated*

## THE FIRST READING

*Acts 2:1-21*

*Lector* A reading from the Acts of the Apostles.

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the

moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

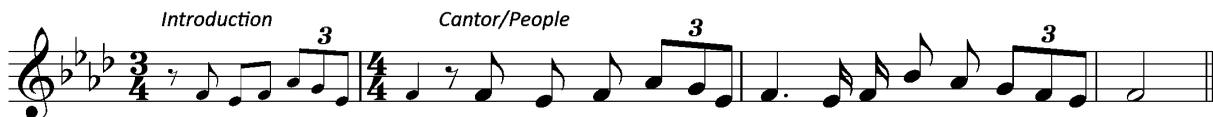
*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE PSALM

*Psalm 104:25-26, 28-32, 35*

*The Cantor sings the verses; all repeat the refrain when directed*



**Send forth your Spir-it, O Lord, and re-new the face of the earth.**

Psalm 104:25-26, 28-32, 35 by Peter R. Hallock, from *The Ionian Psalter*, electronic edition © 2007 IONIAN ARTS, Inc. Used by permission.

## THE SECOND READING

*Romans 8:14-17*

*Leader* A reading from Paul's letter to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Leader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## HYMN AT THE GOSPEL

***Come down, O Love divine***

**Hymn No. 516**

*The People stand as able*

*Please use THE HYMNAL for this selection.*

## THE GOSPEL

*John 14:8-17, 25-27*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do

and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

## THE SERMON

*The People are seated* The Rev. Joseph Hickey-Tiernan

## THE NICENE CREED

*The People stand as able*

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.***

## THE PEACE

*In Resurrection joy, we all greet one another  
and exchange the Peace using the words of the Easter Acclamation*

*Celebrant* Alleluia! Christ is risen!

*People* ***The Lord is risen indeed! Alleluia!***



*Introduction*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow-er and might, heav'n and earth are full of your glo - ry.  
 Ho-san-na in the high-est.  
 Blest is the one who comes in the name of the Lord.  
 Ho-san-na in the high-est.

Music: William Mathias (1934-1992) © Oxford University Press. Used by permission. ONE LICENSE No. A-706794.

*The People remain standing as able*

*Celebrant* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

*People* ***In your mercy you came to our help, so that in seeking you we might find you.***

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Holy Lord, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

***To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.***

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy, your Holy Spirit ✠ may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of Christ.

***Reveal its unity, guard its faith, and preserve it in peace.***

Remember [N. and] all who minister in your Church. Remember all your people, and those who seek your truth. Remember N. Remember [N. and] all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with patriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past.

***We praise you in union with them and give you glory through your Son Jesus Christ our Lord.***

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread in silence*

*The Cantor first sings the Antiphon; all repeat it*

*Cantor/People*



**Be known to us, Lord Je-sus, in the break-ing of the bread.**

*Cantor* The bread which we break, alleluia, is the communion of the body of Christ.

*All repeat the Antiphon*

*Cantor* One body are we, alleluia, for though many we share one bread.

*All repeat the Antiphon*

Music: Gary James (b. 1957) © 1992 MorningStar Music. Used by permission. ONE LICENSE No. A-706794.

*Celebrant* The Gifts of God for the People of God.  
Know this is the Lord's table and all are welcome.

**ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION  
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER**

## HOLY COMMUNION

Hymn (11 AM)

*Come, Holy Ghost, our souls inspire*

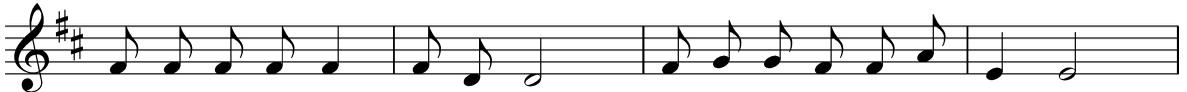
Hymn No. 504

*Please use THE HYMNAL for this selection.*

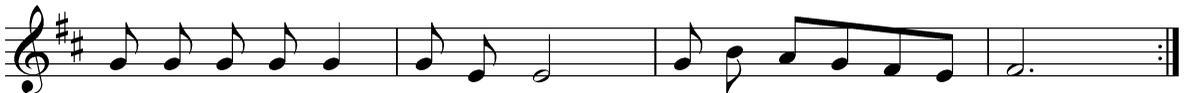
Chant

*Come and fill our hearts*

Songbook No. 124



**Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.**



**Come and fill our hearts with your peace, al-le-lu-ia!**

Words & music: Jacques Berthier © 1984 Taizé, admin. GIA Publications, Inc. Used by permission. ONE LICENSE No. A-706794.

## THE POST-COMMUNION PRAYER

*Celebrant* In Resurrection joy, let us rise and pray.

*The People stand as able*

*Together* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sac-**

**rament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant* May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you for ever. **Amen.**

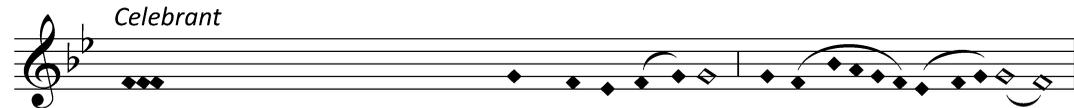
## HYMN IN PROCESSION

**Holy Spirit, ever-living**

**Hymn No. 511**

*Please use THE HYMNAL for this selection.*

## THE DISMISSAL



Let us go forth in the name of Christ, al-le-lu - ia, a-le - lu - ia.



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

## ORGAN POSTLUDE

*Komm, Gott Schöpfer*

John Leavitt

BREAD BAKER  
Monica Pak

## SERVING TODAY

ALTAR GUILD  
Kathie Wilbert, Anita Freyer, Tanya Elder

### 9:15 AM

VESTRY PERSON Tola Marts  
GODLY PLAY Mikaela Kang, Judy Love  
GREETER Eric Peterson  
ACOLYTE Liam Bessey  
LECTOR Will Martin  
WORSHIP LEADER Christi Kang  
CHALICE BEARER Will Martin  
COFFEE HOSTS Carol Chipman, Will Martin

### 11:00 AM

VESTRY PERSON Brad Jarocki  
GODLY PLAY Kelly Rabin, Mike Kaufmann  
GREETERS Laurie, Vail & Miller Weisenberger  
ACOLYTE Nathan Freyer  
WORSHIP LEADER Chris Freyer  
CHALICE BEARER Mike Sedwick  
COFFEE HOSTS Diana & Kathleen Henneuse  
COUNTERS Lori Birrell, Pam Starrett

## ANNOUNCEMENTS

### Parking Lot “Close the Gap” Campaign Update

It is not too late to submit your pledge to the “Close the Gap” Campaign! Paper copies of the launch letter, Q&A document, and pledge cards are available at the greeter table.

*Amount Needed:* \$193,789

*Pledges Received:* \$145,377 as of June 4

*Difference:* \$48,412

### **NEXT SUNDAY! The summer worship schedule begins**

From Jun. 16 to Sep. 1, our second and third services combine in worship at **10:00 AM**. The 8:00 AM service continues as usual.

**We welcome the Rev. Joseph Hickey-Tiernan** as guest preacher and celebrant. Please wear your nametag so he and Deborah, his spouse, can get to know you better.

**Recognition of Graduates** Do you have someone in your family graduating this Spring? Send us your graduate’s accomplishments for inclusion in the June 19 MIKE! Submit a digital high-res photo and brief biography to Jason Anderson at [janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org).

**Hazard Tree Removal** A handful of hazard trees with root rot will be removed on June 12. Portions of the parking lot will be restricted.

### **Spirituality & Mental Health Group meets Mon.,**

**June 10, 7 PM** Come to the Gathering Room where a spiritually grounded support group for those struggling with mental illness in some form, and for friends or family members who support them meets.

**Burial Rite for John “Jack” Barry, Sr.: Fri., June 14, 1 PM** Your prayers are requested as the Barry family gathers to commend Jack into God’s hands. Notes of condolence may be sent to Sara Sayles, 21134 SE May Valley Rd, Issaquah, 98027.

**Nathan Freyer Eagle Scout Court of Honor: Sat., June 15, 1 PM** Please join the Freyer family and Boy Scout Troop 676 for Nathan’s Eagle Scout Court of Honor. Nathan’s Eagle Project was the creation of the St. Michael’s Labyrinth.

**Last Wives Club meets Mon., June 17, 12 Noon** Women who have lost their spouse through death are invited to a purely social time at the home of Edith Harman. Contact Terrie Nixdorff at 206-334-6405 for more information.

**Centering Prayer Group meets Sat., June 22, 9 AM** in the Youth Lounge in Bethany House. Here, we give ourselves permission to be still, to sit in quiet prayer, and to reflect on scripture. Questions? Contact Carol Chipman at 206-715-2149.

## LESSONS FOR THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

*Psalm 8:1; Proverbs 8:1-4, 22-31; John 16:12-15*

### CONTACTING SAINT MICHAEL’S

Office hours: Tuesday through Thursday, 10 AM—3 PM

325 SE Darst St • Issaquah, WA 98027

(425) 392-3215 • <https://stmichaels-issaquah.org>

[email@stmichaels-issaquah.org](mailto:email@stmichaels-issaquah.org)

*Senior Warden* Andy Lukens

*Junior Warden* Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE  
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR  
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS  
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES