

THE FIFTH SUNDAY AFTER PENTECOST

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH ✕ ISSAQUAH, WASHINGTON

July 14, 2019 • HOLY EUCHARIST • 8:00AM

As the chime tolls, the People stand as able

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Priest ✕ Blessed be the One, Holy, and Living God:

People ***And blessed be God's kingdom, now and for ever. Amen.***

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE KYRIE ELEISON

Priest Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Priest Lord, have mercy upon us.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray. O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LESSON

The People are seated

Colossians 1:1-14

Lector A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the

knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 25:1-9

¹ **To you, O LORD, I lift up my soul; my God, I put my trust in you;
let me not be humiliated, nor let my enemies triumph over me.**

² **Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.**

³ **Show me your ways, O LORD, and teach me your paths.**

⁴ **Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.**

⁵ **Remember, O LORD, your compassion and love, for they are from everlasting.**

⁶ **Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O LORD.**

⁷ **Gracious and upright is the LORD; therefore he teaches sinners in his way.**

⁸ **He guides the humble in doing right and teaches his way to the lowly.**

⁹ **All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.**

THE GOSPEL

The People stand as able

Luke 10:25-37

Priest The Holy Gospel of our Lord and Savior Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going

down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

THE SERMON

The People are seated

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

from the Church in Ireland

Priest Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear the prayers of those who ask in faith.

Leader Lord of your people: we pray for Greg, our bishop; Katherine, our priest; and for all who minister in your Church.
Strengthen your Church in all the world.

People ***Renew the life of this parish and diocese,
and build us up in faith and love.***

Leader Lord of creation: we pray for [N. and] all who travel and wander and wonder in your world. Look with favor on the world you have made.

People **Guide the nations in the ways of justice and of peace, and bless all in authority.**

Lord of our relationships: we thank you for [N. and for] life's many blessings and all who enrich our life. Comfort and sustain the communities in which we live and work, and help us to love our neighbors as ourselves.

Enable us to serve our families and friends and to love one another as you love us.

Lord of all healing: we pray for [N. and] all who are sick or suffering. Relieve, protect, and comfort them.

Deliver all who know danger, violence, or oppression.

Lord of eternity: we remember [N. and] all who have died. Bind them and us together in the fellowship of your saints.

We entrust ourselves, and one another, and our whole life to you, Lord God.

Priest Merciful Father, accept these our prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

THE CONFESSION & ABSOLUTION OF SIN

Priest Let us humbly confess our sins unto Almighty God.

All kneel as able; a period of silence is kept

Together **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the Name of the Lord

GOOD NEWS ABOUT GOD'S PEOPLE AT ST. MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person will offer brief announcements;
the Priest then offers birthday and anniversary blessings
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE GREAT THANKSGIVING

Eucharistic Prayer II

Priest The Lord be with you. *People* **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**
Let us give thanks unto our Lord God. **It is meet and right so to do.**

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Together **Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**
✠ **Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People may kneel or continue to stand as able

Priest All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious

death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest And now, as our Savior Christ hath taught us, we are bold to pray,
Together ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread in silence

<i>Priest</i>	<i>People</i>
O Lamb of God, that takest away the sins of the world,	<i>have mercy upon us.</i>
O Lamb of God, that takest away the sins of the world,	<i>have mercy upon us.</i>
O Lamb of God, that takest away the sins of the world,	<i>grant us thy peace.</i>

Together ***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

**ALL WHO SEEK GOD AND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
IF YOU WOULD LIKE A GLUTEN-FREE WAFER, SIMPLY ASK THE PRIEST**

THE POST-COMMUNION PRAYER

Priest Let us pray.

The People kneel or stand as able

Together Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The People stand as able

Priest The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit, be amongst you,
and remain with you always. **Amen.**

THE BLESSING & DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Flowers are given in memory of Joseph Sakakini, Jr., by Joe & Catherine Hannan

SERVING TODAY AT 8 O'CLOCK

VESTRY PERSON	Dan Scarborough	COFFEE HOST	Jenny Yeeles
GREETERS	Mary & Tom Blakney	BREAD BAKER	Amy Barrett
LECTOR	Jan Rittenhouse	ALTAR GUILD	Kathie Wilbert, Jane Mills,
WORSHIP LEADER	John Rittenhouse		Tanya Elder

WELCOME, VISITORS! JOIN US FOR COFFEE AND FELLOWSHIP AFTER THE SERVICE.

ANNOUNCEMENTS

Mid-Year Pledge Statements were sent via email or postal mail earlier this month. If you did not receive yours, or discovered an error in your statement, please contact Anita Donahou at 425-392-3215 or send a message to email@stmichaels-issaquah.org.

The summer worship schedule continues through Sep. 1. Our second and third services combine in worship at 10:00 AM. The 8:00 AM service continues as usual.

What journey will you make this summer? You will find yellow cards in the Narthex in the NW corner. We invite you to take a card home and fill it out, describing briefly your plans for summer refreshment and/or pilgrimage. Keep this card where you will see it daily, as a reminder of the intentions you are setting this summer.

Can we pray for you while you're traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Forward Day by Day for Aug. thru Oct. has arrived! Just \$1 begins each day with scripture and meditation. Available at the greeter table.

Last Wives Club meets Mon., July 15, 11:30 AM The group will meet at the church to carpool to Coulon Park on the Renton waterfront. There are also benches to sit and enjoy the scenery or people watch. Both Kidd Valley and Ivars are nearby for casual dining.

Issaquah Meals meets Tue., July 23, 5:30 PM Issaquah Meals provides meals five nights a week to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, email randall_pat@hotmail.com.

Centering Prayer meets Sat., July 27, 10 AM Come to the Youth Lounge in Bethany House where we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short reading from the scriptures. If you have any questions, please call Carol Chipman at 206-715-2149.

LESSONS FOR THE SIXTH SUNDAY AFTER PENTECOST (PROPER 11C)

Colossians 1:15-28; Psalm 15; Luke 10:38-42

CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday — Thursday, 10:00-3:00 PM

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TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES