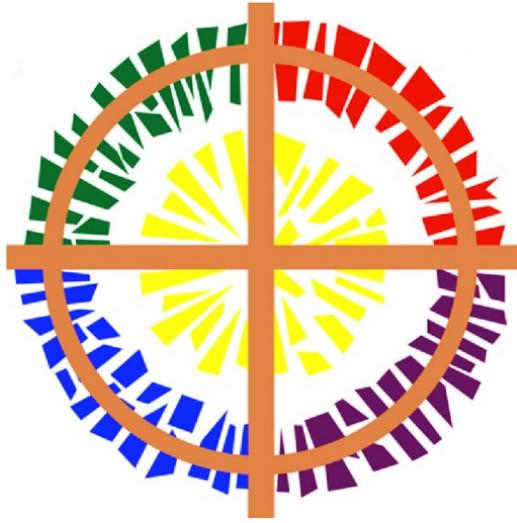


SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

Illuminating Christ's love on the Eastside

THE FIFTH SUNDAY AFTER PENTECOST

July 14, 2019 • 10:00 AM



SUMMER EUCHARISTIC PRAYERS: A TOUR OF THE ANGLICAN COMMUNION

Every summer, we explore liturgies from across the Anglican Communion. Ireland's prayer emphasizes God's redemption of all creation and our call to forgive one another. Many of the words will sound familiar because they are—and yet, they will feel new when placed within a different context.

A distinctive feature of Ireland's Eucharist Prayer is The Great Silence, which occurs after all have received communion. The Communion chant ends and all sit in silence to ponder the mystery of the sacrament. The silence ends with this prayer:

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:45–11:15 AM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3 in the nursery.

GODLY PLAY, 10:00-10:35 AM Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

RESTROOMS are located by the east entry.

The People stand as able



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y chor - us which the morn - ing stars be - gan;



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
 love di - vine is reign - ing o'er us, bind - ing all with - in its span.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and mount - tain, bloom ing mea - dow, flash ing sea,
 God Cre - a - tor, Christ Re - deem - er: all who live in love are thine;
 Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.
 joy - ful mu - sic leads us sun - ward, in tri - umph - ant songs of life.

Words: Henry Van Dyke (1852-1933) • Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. Public Domain.

THE OPENING ACCLAMATION & COLLECT OF THE DAY

Celebrant The LORD guides the humble in doing right and teaches his way to the lowly.

People ***All the paths of the LORD are love and faithfulness
 to those who keep his covenant and his testimonies.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Celebrant O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

THE LESSON

Colossians 1:1-14

Lector A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN AT THE GOSPEL

Father all loving, who rulest in majesty

Hymn No. 568

The People stand as able

PLEASE USE *THE HYMNAL* FOR THIS SELECTION.

THE GOSPEL

Luke 10:25-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The People are seated The Rev. Joseph Hickey-Tiernan

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ **We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear the prayers of those who ask in faith.

Leader Lord of your people: we pray for Greg, our bishop; Katherine, our priest; and for all who minister in your Church. Strengthen your Church in all the world.

People **Renew the life of this parish and diocese, and build us up in faith and love.**

Lord of creation: we pray for [N. and] all who travel and wander and wonder in your world. Look with favor on the world you have made.

Guide the nations in the ways of justice and of peace, and bless all in authority.

Lord of our relationships: we thank you for [N. and for] life's many blessings and all who enrich our life. Comfort and sustain the communities in which we live and work, and help us to love our neighbors as ourselves.

Enable us to serve our families and friends and to love one another as you love us.

Lord of all healing: we pray for [N. and] all who are sick or suffering. Relieve, protect, and comfort them.

Deliver all who know danger, violence, or oppression.

Lord of eternity: we remember [N. and] all who have died. Bind them and us together in the fellowship of your saints.

We entrust ourselves, and one another, and our whole life to you, Lord God.

Celebrant Merciful Father, accept these our prayers for the sake of your Son, our Savior Jesus Christ. **Amen.**

THE CONFESSION & ABSOLUTION OF SIN

Celebrant Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All kneel as able; a period of silence is kept

Together **Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

A period of silence is kept

Celebrant Almighty God, who forgives all who truly repent, have mercy on you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the Name of the Lord

GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person offers words of welcome and brief announcements;
the Priest then offers birthday and anniversary blessings,
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE HOLY COMMUNION

THE OFFERTORY

Vocal Music

'Lift thine eyes,' from *Elijah*

Felix Mendelssohn

Barbara Eimer, Anita Donahou, and Priscilla Kaufmann, *vocal trio*

Doxology

All stand as able and sing

OLD HUNDREDTH

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING

Celebrant The Lord is here.

People ***The Lord's Spirit is with us.***

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us.

***He opened wide his arms upon the cross and,
with love stronger than death, he made the perfect sacrifice for sin.***

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me."

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, ✠ come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is the one who comes in the name of the



Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: American folk melody; harm. Annabel Morris Buchanan (1889-1983). Used by permission. ONE LICENSE No. A-706794.

The People kneel or remain standing as able

Celebrant Thanks be to you, our God, for your gift beyond words.

Together **Amen. Amen. Amen.**

Celebrant As our Savior Christ has taught us, so we pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread in silence

Celebrant The bread which we break is a sharing in the body of Christ.

People ***We being many are one body, for we all share the one bread.***

The Celebrant lifts up the bread and cup

Celebrant Jesus Christ is the Lamb of God, who has taken away the sins of the world.

Happy are those who are called to his supper.

People ***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

HOLY COMMUNION

Hymn

When Christ was lifted from the earth

Hymn No. 603



1. When Christ was lift - ed from the earth, his
2. Still east and west his love ex - tends and
3. Where gen - er - a - tion, class, or race di -
4. Thus free - ly loved, though ful - ly known, may



arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -



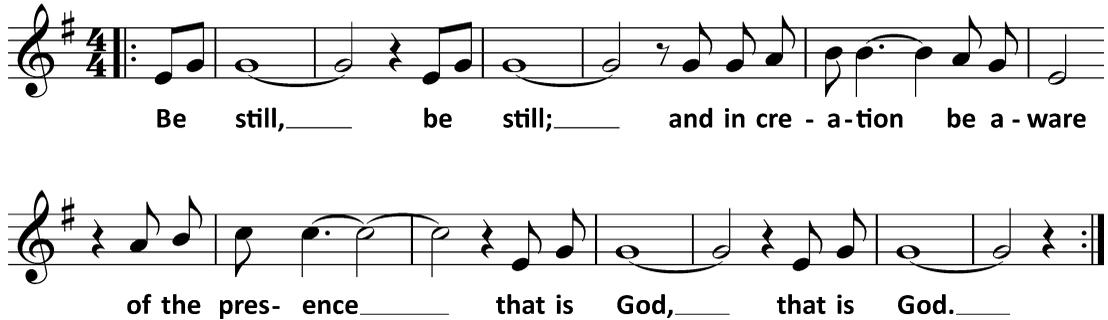
ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian Wren (b. 1936) • Music: *Saint Botolph*, Gordon Slater (1896-1979).

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Chant

Be still



Be still, be still; and in cre - a - tion be a - ware
of the pres - ence that is God, that is God.

Words & music: Keith Duke. © 2012 Kevin Mayhew Ltd. Used by permission. ONE LICENSE No. A-706794.

THE GREAT SILENCE

*After communion music ends and all have received communion,
those assembled keep silence for reflection.*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

The People kneel or stand as able

People **Almighty God, we thank you for feeding us
with the spiritual food of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

THE BLESSING

The People stand as able

Celebrant The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son Jesus Christ our Lord; and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit, be with you,
and remain with you always. **Amen.**

HYMN IN PROCESSION

Let us talents and tongues employ

FOUND ON THE NEXT PAGE.



1. Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
2. Christ is a - ble to make us one, at his ta - ble he sets the tone,
3. Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is brok-en, the wine is poured, Christ is spo - ken and seen and heard:
teach-ing peo-ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em-man - u - el ev - ery - where:



Refrain
Je-sus lives a-gain, earth can breathe a-gain, pass the word a-round: loaves a-bound!

Words: Fred Kaan (1929-2009) • Music: *Linstead*, Jamaican folk melody; adapt. Doreen Potter (1925-1980)
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THE DISMISSAL

Celebrant Go in peace.

People **Amen. We go in the name of Christ.**

ORGAN POSTLUDE

For Archdeacon Thornburgh

Thomas Tomkins

Space for notes and doodles...

SERVING TODAY AT 10:00 AM

VESTRY PERSON	Dan Scarborough	COUNTERS	Lori Birrell, Pam Starrett
GODLY PLAY	Judy Love, Mikaela Kang	BREAD BAKER	Amy Barrett
GREETER	Eric Peterson	ALTAR GUILD	Kathie Wilbert, Jane Mills, Tanya Elder
ACOLYTES	Mike Violette, Louis Violette		
LECTOR	Melissa Walker		
WORSHIP LEADER	Christi Kang		
CHALICE BEARER	Melissa Walker		
COFFEE HOSTS	Cate Mueller, Jason Anderson		

*Flowers are given in memory of Joseph Sakakini, Jr.,
by Joe & Catherine Hannan*

All are invited to join us for coffee and fellowship after the service

ANNOUNCEMENTS

Mid-Year Pledge Statements were sent via email or postal mail early this month. If you did not receive yours, or discovered an error in your statement, please contact Anita Donahou at 425-392-3215 or send a message to email@stmichaels-issaquah.org.

The summer worship schedule continues through Sep. 1. Our second and third services combine in worship at 10:00 AM. The 8:00 AM service continues as usual.

What journey will you make this summer? You will find yellow cards in the Narthex in the NW corner. We invite you to take a card home and fill it out, describing briefly your plans for summer refreshment and/or pilgrimage. Keep this card where you will see it daily, as a reminder of the intentions you are setting this summer.

Can we pray for you while you're traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Forward Day by Day for Aug. thru Oct. has arrived! Just \$1 begins each day with scripture and meditation. Available at the greeter table.

Last Wives Club meets Mon., July 15, 11:30 AM
The group will meet at the church to carpool to Coulon Park on the Renton waterfront. There are also benches to sit and enjoy the scenery or people watch. Both Kidd Valley and Ivars are nearby for casual dining.

Issaquah Meals meets Tue., July 23, 5:30 PM
Issaquah Meals provides meals five nights a week to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, email randall_pat@hotmail.com.

Centering Prayer meets Sat., July 27, 10 AM
Come to the Youth Lounge in Bethany House where we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short reading from the scriptures. If you have any questions, please call Carol Chipman at 206-715-2149.

WWW.FACEBOOK.COM/STMICHAELSISSAQUAH
@ISSAQUAH_ANGELS ON TWITTER

LESSONS FOR THE SIXTH SUNDAY AFTER PENTECOST (PROPER 11C)

Psalm 15:1, 2; Colossians 1:15-28; Luke 10:38-42

CONTACTING SAINT MICHAEL'S

Office hours: Tuesday through Thursday, 10 AM—3 PM

325 SE Darst St • Issaquah, WA 98027
(425) 392-3215 • <https://stmichaels-issaquah.org>
email@stmichaels-issaquah.org

Senior Warden Andy Lukens
Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES