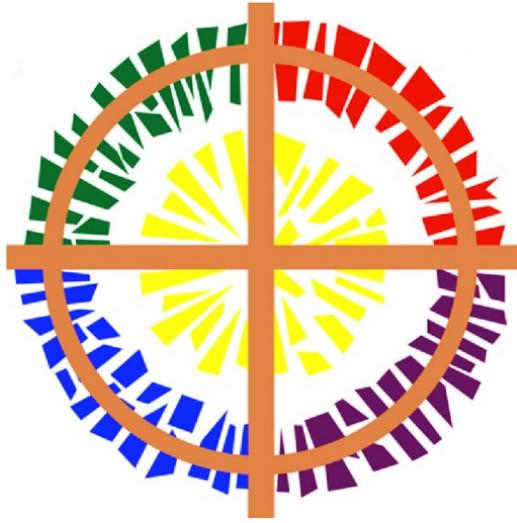


SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

Illuminating Christ's love on the Eastside

THE SIXTH SUNDAY AFTER PENTECOST

July 21, 2019 • 10:00 AM



SUMMER EUCHARISTIC PRAYERS: A TOUR OF THE ANGLICAN COMMUNION

Every summer, we explore liturgies from across the Anglican Communion. Ireland's prayer emphasizes God's redemption of all creation and our call to forgive one another. Many of the words will sound familiar because they are—and yet, they will feel new when placed within a different context.

A distinctive feature of Ireland's Eucharist Prayer is The Great Silence, which occurs after all have received communion. The Communion chant ends and all sit in silence to ponder the mystery of the sacrament. The silence ends with this prayer:

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:45–11:15 AM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3 in the nursery.

GODLY PLAY, 10:00-10:35 AM Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

RESTROOMS are located by the east entry.

The People stand as able

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac -
 2. Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor
 3. To all life thou giv - est, to both great and small; in all life thou
 4. Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a -



ces - si - ble hid from our eyes, most bless - ed, most glo - rious, the
 wast - ing, thou rul - est in might; thy jus - tice like moun - tains high
 liv - est, the true life of all; we blos - som and flour - ish, like
 dore thee, all veil - ing their sight; all laud we would ren - der: O



An - cient of Days, al - might - y, vic - tor - ious, thy great Name we praise.
 soar - ing a - bove thy clouds, which are foun - tains of good - ness and love.
 leaves on the tree, then with - er and per - ish; but nought chan - geth thee.
 help us to see 'tis on - ly the splen - dor of light hid - eth thee.

Words: Henry Van Dyke (1852-1933) • Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt. Public Domain.

THE OPENING ACCLAMATION & COLLECT OF THE DAY

Celebrant LORD, who may dwell in your tabernacle? who may abide upon your holy hill?

People ***Whoever leads a blameless life and does what is right,
 who speaks truth from the heart.***

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

THE LESSON

Colossians 1:15-28

Lector A reading from Paul's letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

HYMN AT THE GOSPEL

Be thou my vision

Hymn No. 488

The People stand as able

PLEASE USE *THE HYMNAL* FOR THIS SELECTION.

THE GOSPEL

Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glorify to you, Lord Christ.***

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do

all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The People are seated The Rev. Joseph Hickey-Tiernan

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ ***We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

Celebrant Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear the prayers of those who ask in faith.

Leader Lord of your people: we pray for Greg, our bishop; Katherine, our priest; and for all who minister in your Church. Strengthen your Church in all the world.

People ***Renew the life of this parish and diocese, and build us up in faith and love.***

Lord of creation: we pray for [N. and] all who travel and wander and wonder in your world. Look with favor on the world you have made.

Guide the nations in the ways of justice and of peace, and bless all in authority.

Lord of our relationships: we thank you for *[N. and for]* life's many blessings and all who enrich our life. Comfort and sustain the communities in which we live and work, and help us to love our neighbors as ourselves.

Enable us to serve our families and friends and to love one another as you love us.

Lord of all healing: we pray for *[N. and]* all who are sick or suffering. Relieve, protect, and comfort them.

Deliver all who know danger, violence, or oppression.

Lord of eternity: we remember *[N. and]* all who have died. Bind them and us together in the fellowship of your saints.

We entrust ourselves, and one another, and our whole life to you, Lord God.

Celebrant Merciful Father, accept these our prayers for the sake of your Son, our Savior Jesus Christ. ***Amen.***

THE CONFESSION & ABSOLUTION OF SIN

Celebrant Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All kneel as able; a period of silence is kept

Together ***Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.***

A period of silence is kept

Celebrant Almighty God, who forgives all who truly repent, have mercy on you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. ***Amen.***

THE PEACE

The People stand as able

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People greet one another in the Name of the Lord

GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person offers words of welcome and brief announcements;
the Priest then offers birthday and anniversary blessings,
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE HOLY COMMUNION

THE OFFERTORY

Vocal Music

Blessed Assurance

Hebble

Barbara O'Neal, keyboard

Doxology

All stand as able and sing

OLD HUNDREDTH

***Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING

Celebrant The Lord is here.

People ***The Lord's Spirit is with us.***

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us. You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you. In Christ you shared our life that we might live in him and he in us.

***He opened wide his arms upon the cross and,
with love stronger than death, he made the perfect sacrifice for sin.***

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends. Taking bread, you gave thanks, broke it and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

Lord Jesus, we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this in remembrance of me."

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ:

Dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.

Holy Spirit, giver of life, ✠ come upon us now; may this bread and wine be to us the body and blood of our Savior Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son, and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is the one who comes in the name of the



Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: American folk melody; harm. Annabel Morris Buchanan (1889-1983). Used by permission. ONE LICENSE No. A-706794.

The People kneel or remain standing as able

Celebrant Thanks be to you, our God, for your gift beyond words.

Together **Amen. Amen. Amen.**

Celebrant As our Savior Christ has taught us, so we pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread in silence

Celebrant The bread which we break is a sharing in the body of Christ.

People ***We being many are one body, for we all share the one bread.***

The Celebrant lifts up the bread and cup

Celebrant Jesus Christ is the Lamb of God, who has taken away the sins of the world.
Happy are those who are called to his supper.

People ***Lord, I am not worthy to receive you, but only say the word and I shall be healed.***

HOLY COMMUNION

Hymn

As we gather at your Table

Introduction (every verse)



1. As we gath - er at your
2. Turn our wor - ship in - to
3. Gra - cious Spir - it, help us



Ta - ble, as we lis - ten to your Word, help us know, O God, your
wit - ness in the sac - ra - ment of life; send us forth to love and
sum - mon oth - er guests to share this Feast, where tri - um - phant Love will



pres - ence; let our hearts and minds be stirred. Nour - ish
serve you, bring - ing peace where there is strife. Give us,
wel - come those who had been last and least. There no



us with sa - cred sto - ry 'til we claim it as our own; teach us
Christ, your great com - pas - sion to for - give as you for - gave; may we
more will en - vy blind us, nor will pride our peace des - troy, as we



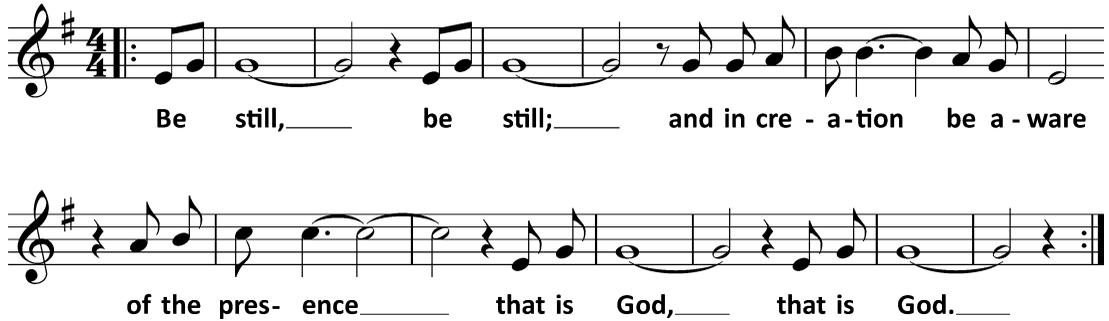
thru this ho - ly ban - quet how to make Love's vic - tory known.
still be - hold your im - age in the world you died to save.
join with saints and an - gels to re - peat the sound - ing joy.

Words © Carl P. Daw, Jr. (b. 1944) • Music: *Raquel*, Skinner Chávez-Melo (1944-1992)

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Chant

Be still



Be still, be still; and in cre - a - tion be a - ware
of the pres - ence that is God, that is God.

Words & music: Keith Duke. © 2012 Kevin Mayhew Ltd. Used by permission. ONE LICENSE No. A-706794.

THE GREAT SILENCE

*After communion music ends and all have received communion,
those assembled keep silence for reflection.*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

The People kneel or stand as able

People **Almighty God, we thank you for feeding us
with the spiritual food of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

THE BLESSING

The People stand as able

Celebrant The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of God's Son Jesus Christ our Lord; and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit, be with you,
and remain with you always. **Amen.**

HYMN IN PROCESSION

Come with us, O blessed Jesus

Hymn No. 336

FOUND ON THE NEXT PAGE.



1. Come with us, O bless - ed Je - sus, with us ev - er - more to
 2. Come with us, O might - y Sa - vior, God from God, and Light from
 3. Come with us, O King of glo - ry, by an - gel - ic voic - es



be; and though leav - ing now thine al - tar, let us nev - er -
 Light; thou art God, thy glo - ry veil - ing, so that we may
 praised; in our hearts as in thy hea - ven, be en - rap - tured



more leave thee. Be thou one with us for ev - er, in our
 bear the sight. Now we go to seek and serve thee, through our
 an - thems raised. Let the might - y cho - rus ev - er sing its



life thy love di - vine our own flesh and blood has
 work as through our prayer; grant us light to see and
 glad ex - ul - tant songs; let its hymn be heard for



tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (1920-1999)
 Music: *Werde munter*, Johann Schop (d. 1665); arr. J. S. Bach (1685-1750). Public Domain.

THE DISMISSAL

Celebrant Go in peace.

People **Amen. We go in the name of Christ.**

ORGAN POSTLUDE

Bouree

G. F. Handel

Space for notes and doodles...

SERVING TODAY AT 10:00 AM

VESTRY PERSON	Anita Donahou	COFFEE HOSTS	Stephanie & David Carlson
GODLY PLAY	Tirzah Bessey, Irene Pak	COUNTERS	Cokey DeWeese, Bruce Follansbee
GREETERS	Laurie Weisenberger, Vail & Miller Weisenberger	BREAD BAKER	Amy Barrett
ACOLYTE	Liam Bessey	ALTAR GUILD	Morlene Mitchell, Julie Morris, Pauline Harris
LECTOR	Daniel DeLucca		
WORSHIP LEADER	Christi Kang, Will Martin		
CHALICE BEARER	Will Martin		

*Flowers are given by Kathie Wilbert
in loving memory of her son Paul*

All are invited to join us for coffee and fellowship after the service

ANNOUNCEMENTS

Parking Lot “Close the Gap” Campaign Update

We’re only \$33,576 away from our campaign goal of \$193,789. It is not too late to submit a “Close the Gap” pledge—and every gift, no matter the size, brings us closer to our goal. Pledge cards may be found at the greeter table. To submit a “Close the Gap” pledge midweek, call the parish office at 425-392-3215 or send a note to email@stmichaels-issaquah.org.

The summer worship schedule continues through Sep. 1. Our second and third services combine in worship at 10:00 AM. The 8:00 AM service continues as usual.

What journey will you make this summer? You will find yellow cards in the Narthex in the NW corner. We invite you to take a card home and fill it out, describing briefly your plans for summer refreshment and/or pilgrimage. Keep this card where you will see it daily, as a reminder of the intentions you are setting this summer.

Can we pray for you while you’re traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We’ll pray for you each Sunday you’re away. Don’t forget to put a pin in

the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Forward Day by Day for Aug. thru Oct. has arrived! Just \$1 begins each day with scripture and meditation. Available at the greeter table.

Issaquah Meals meets Tue., July 23, 5:30 PM

Issaquah Meals provides meals five nights a week to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, email randall_pat@hotmail.com.

Centering Prayer meets Sat., July 27, 10 AM

Come to the Youth Lounge in Bethany House where we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short reading from the scriptures. If you have any questions, please call Carol Chipman at 206-715-2149.

Coffee & Conversation meets Sat., Aug. 10, 10:30 AM All are welcome to drop into the Gathering Room for lively conversation and fellowship! If you have any questions, see Daniel DeLucca.

[@ISSAQUAH_ANGELS ON TWITTER](http://WWW.FACEBOOK.COM/STMICHAELSISSAQUAH)

LESSONS FOR THE SEVENTH SUNDAY AFTER PENTECOST (PROPER 12C)

Genesis 18:20-32; Psalm 138; Luke 11:1-13

CONTACTING SAINT MICHAEL’S

Office hours: Tuesday through Thursday, 10 AM—3 PM

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email@stmichaels-issaquah.org

Senior Warden Andy Lukens
Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES