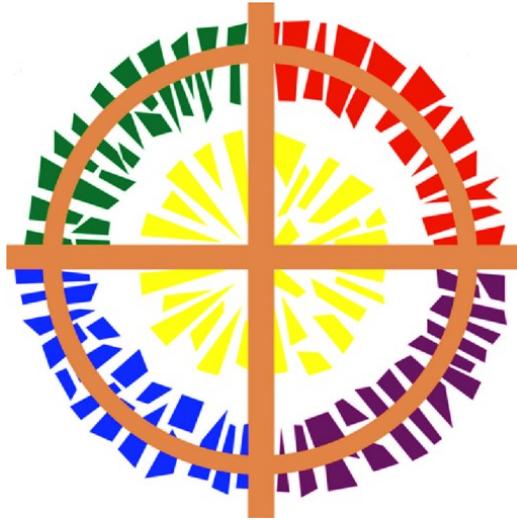


THE NINTH SUNDAY AFTER PENTECOST

August 11, 2019 • 10:00 AM



SUMMER EUCHARISTIC PRAYERS: A TOUR OF THE ANGLICAN COMMUNION

Every summer, we explore liturgies from across the Anglican Communion. The prayer from *Enriching Our Worship* emphasizes God's continued presence in creation and Christ's redeeming love as an example for us to follow. Listen for the scenes from scripture as the celebrant invokes them:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:45–11:15 AM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3 in the nursery.

GODLY PLAY, 10:00-10:35 AM Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

RESTROOMS are located by the east entry.

The People stand as able

1. The God of A-braham praise, who reigns en-throned a - bove;
 2. He by him - self hath sworn: we on his oath de - pend;
 3. There dwells the Lord, our King, the Lord, our Right-eous - ness,
 4. The God who reigns on high the great arch - an - gels sing,



An - cient of ev - er - last - ing days, and God of love;
 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 tri - um-phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!



the Lord, the great I AM, by earth and heaven con - fessed:
 we shall be - hold his face, we shall his power a - dore,
 on Zi - on's sa - cred height his king - dom he main - tains,
 Who was, and is, the same, and ev - er - more shall be:



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."

Words: Thomas Olivers (1725-1799), alt. • Music: *Leoni*, Hebrew melody. Public Domain.

THE OPENING ACCLAMATION

Psalms 33:18, 20

Celebrant Behold, the eye of the LORD is upon those who fear him,
 on those who wait upon God's love,

People ***Our soul waits for the Lord; God is our help and our shield.***

THE COLLECT OF THE DAY

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live

according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

THE LESSON

Hebrews 11:1-3, 8-16

Lector A reading from the book of Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

HYMN AT THE GOSPEL

If thou but trust in God to guide thee

Hymn No. 635

The People stand as able

PLEASE USE *THE HYMNAL* FOR THIS SELECTION.

THE GOSPEL

Luke 12:32-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no

moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated

The Rev. Dr. Ann P. Lukens

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ ***We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

Celebrant Let us offer our prayers and supplications with thanksgiving unto God.

A period of silence is kept

Leader We pray for God’s Church and all who serve Christ throughout the world.

People ***Make all who build God’s kingdom and bear witness in the world a reflection of God’s glory.***

Leader We give thanks for the gifts of creation and riches of this land;
bestow wisdom on the leaders of the nations and those in authority among us.

People ***Help us to share the resources of the earth in equity and peace.***

We pray for our families, friends, neighbors, and one another,
through whom we learn to love and to be loved.

Give us grace to serve them and our community, loving all as Christ loves us.

We pray for refugees and immigrants, those separated from their families,
prisoners and captives, those held unjustly,
and for all who advocate and care for them.

Make us mindful that whatever we do for the least of these, we do for you.

We give thanks for [N. and] the wonders of life,
the mysteries of love, and the splendors of this world.

We offer thanks and praise for God's many blessings.

We pray for [N. and] all who travel.

Surround them with your loving care and bring them home in safety.

We pray for [N. and] those in sorrow, need, sickness, or any other trouble.

Comfort and heal them and give them courage and hope in their distress.

We pray for [N. and] all who have died ✠ in the peace of Christ.

May they rest with all your saints in the eternal habitations.

THE CONFESSION & ABSOLUTION OF SIN

Celebrant Let us confess our sins to God.

The People kneel as able; a period of silence is kept

Together ***God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.***

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The People stand as able

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the Name of the Lord

GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person offers words of welcome and brief announcements;
the Priest then offers birthday and anniversary blessings,
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE HOLY COMMUNION

THE OFFERTORY

Special Music

Nobody knows the trouble I've seen
Barb O'Neal, keyboard

Mark Hayes

Doxology

All stand as able and sing

OLD HUNDREDTH

***Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

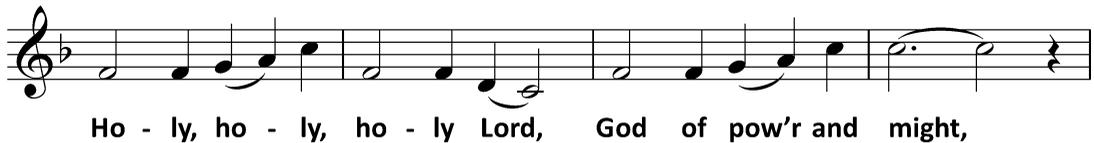
People **And also with you.**

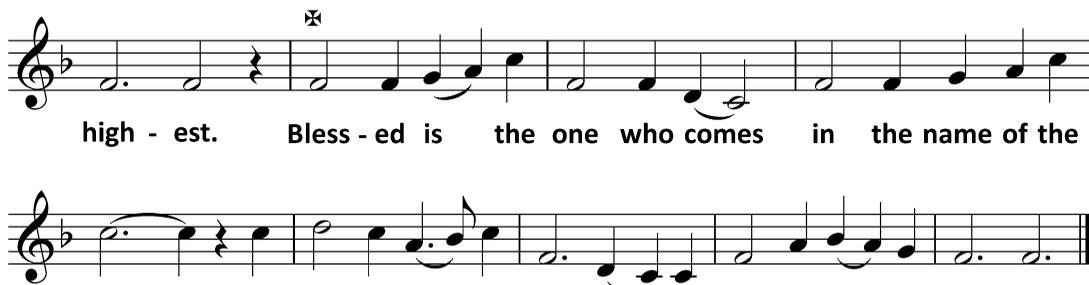
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. ***It is right to give our thanks and praise.***

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:





high - est. Bless - ed is the one who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.
Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan. Public Domain.
The People may kneel or remain standing as able

Celebrant Blessed Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Celebrant And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People ***Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!***

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Together **Blessed are you now and for ever. AMEN.**

Celebrant Let us pray with confidence to God:

Together **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread in silence

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live for ever.**

Celebrant The gifts of God for the people of God.

ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER

HOLY COMMUNION

Hymn

This is the hour of banquet and of song

Hymn No. 316



1 This is the hour of banquet and of song;
2 Too soon we rise; we go our several ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Words: Horatio Bonar (1808-1889), alt. • Music: *Canticum refectiois*, David McKinley Williams (1887-1978). Public Domain.

Chant *Holy is the Lord* **Songbook No. 131**

Ho - ly is the Lord. Ho - ly is the Lord. Ho - ly is the Lord.

Music © Hal H. Hopson. Used by permission.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

The People kneel or stand as able

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The People stand

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

HYMN IN PROCESSION

How firm a foundation

Hymn No. 636

FOUND ON THE NEXT PAGE.



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.

Words: K. in John Rippon's *Selection*, 1787, alt. • Music: *Foundation*, melody from *The Sacred Harp*, 1844. Public Domain.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

Fugue

Buxtehude

Space for notes and doodles...

SERVING TODAY AT 10:00 AM

VESTRY PERSON	Mikaela Kang	COUNTERS	Tola Marts, Pam Starrett
GODLY PLAY	Stephanie Carlson, Irene Pak	BREAD BAKERS	Eva Lin, Stephanie Carlson
GREETER	Jenny Hunter	ALTAR GUILD	Tanya Elder, Jane Mills, Kathie Wilbert
ACOLYTES	Mike Violette, Louis Violette		
LECTOR	Cate Mueller		
WORSHIP LEADERS	Peggy Braeutigam, Christi Kang		<i>Flowers are given to the glory of God by the Altar Guild</i>
CHALICE BEARER	Christi Kang		
COFFEE HOSTS	Joan Dandeneau & Family		

All are invited to join us for coffee and fellowship after the service

ANNOUNCEMENTS

We welcome the Rev. Dr. Ann Lukens, Rector Emeritus, as preacher and celebrant during the month of August while Katherine is on sabbatical. Katherine will return on Aug. 29. **We also welcome Barbara O'Neal** as organist/pianist at 10 AM this month while Jason is on a working vacation with the Compline Choir in England. Jason returns on Aug. 28.

The summer worship schedule continues through Sep. 1. Our second and third services combine in worship at 10:00 AM. The 8:00 AM service continues as usual.

Can we pray for you while you're traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Coffee & Conversations meets Mon., Aug. 12 at 12 Noon. Note the new date and time! Come to the Gathering Room for lively conversation and fellowship! If you have questions, contact Daniel DeLucca at danieldelucca@comcast.net.

Spirituality & Mental Health Group meets Mon., Aug. 12, 7 PM Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support them. Questions? Contact John & Jan Rittenhouse at 425-557-9216.

Last Wives Club meets Mon., Aug. 19, 12 Noon Women who have lost their spouse through death are invited to a purely social time. Contact Terrie Nixdorff at 206-334-6405 for more information.

Centering Prayer Group meets Sat., Aug. 24, 10:00 AM in the Youth Lounge in Bethany House. Here, we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short reading from the scriptures. If you have any questions, please contact Carol Chipman at 206-715-2149.

Issaquah Meals meets Tue., Aug. 27, 5:30 PM Issaquah Meals provides meals to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, see Pat Randall.

[@ISSAQUAH_ANGELS](http://WWW.FACEBOOK.COM/STMICHAELSISSAQUAH) ON TWITTER

LESSONS FOR THE TENTH SUNDAY AFTER PENTECOST (PROPER 15C)

Jeremiah 23:23-29; Psalm 82; Luke 12:49-56

CONTACTING SAINT MICHAEL'S

Office hours: Tuesday through Thursday, 10 AM—3 PM

325 SE Darst St • Issaquah, WA 98027
(425) 392-3215 • <https://stmichaels-issaquah.org>
email@stmichaels-issaquah.org

Senior Warden Andy Lukens
Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES