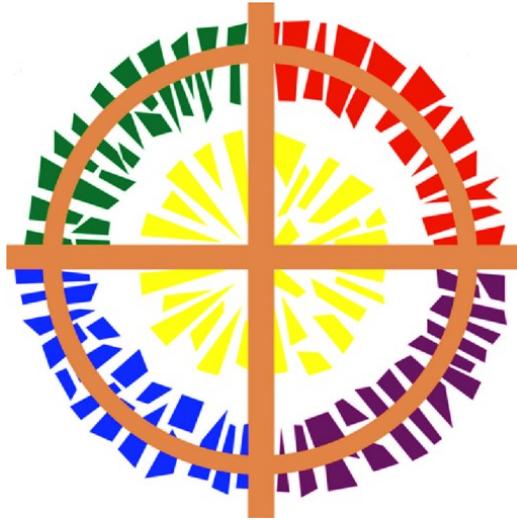


THE TENTH SUNDAY AFTER PENTECOST

August 18, 2019 • 10:00 AM



SUMMER EUCHARISTIC PRAYERS: A TOUR OF THE ANGLICAN COMMUNION

Every summer, we explore liturgies from across the Anglican Communion. The prayer from *Enriching Our Worship* emphasizes God's continued presence in creation and Christ's redeeming love as an example for us to follow. Listen for the scenes from scripture as the celebrant invokes them:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

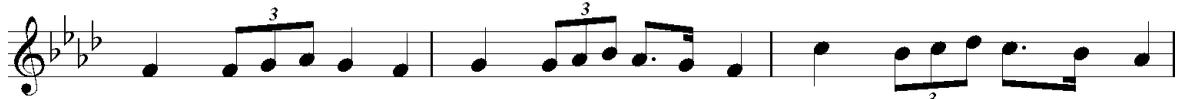
WORSHIP ASSISTANCE FOR CHILDREN Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:45–11:15 AM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3 in the nursery.

GODLY PLAY, 10:00-10:35 AM Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

RESTROOMS are located by the east entry.

The People stand as able



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzman (1907-1976) • Music: *Ton-y-BoTel*, Thomas John Williams (1869-1944).

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THE OPENING ACCLAMATION

Psalm 82:1, 8

Celebrant God stands in the council of heaven and gives judgment in the midst of the gods:

People **Arise, O God, and rule the earth, for you shall take all nations for your own.**

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People are seated

THE LESSON

Jeremiah 23:23-29

Lector A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

HYMN AT THE GOSPEL

Fight the good fight

Hymn No. 552

The People stand as able

PLEASE USE *THE HYMNAL* FOR THIS SELECTION; ONLY THE FIRST THREE VERSES WILL BE SUNG.

THE GOSPEL

Luke 12:49-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do

you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated

The Rev. Dr. Ann P. Lukens

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ ***We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

Celebrant Let us offer our prayers and supplications with thanksgiving unto God.

A period of silence is kept

Leader We pray for God’s Church and all who serve Christ throughout the world.

People ***Make all who build God’s kingdom and bear witness in the world a reflection of God’s glory.***

Leader We give thanks for the gifts of creation and riches of this land;
bestow wisdom on the leaders of the nations and those in authority among us.

People ***Help us to share the resources of the earth in equity and peace.***

We pray for our families, friends, neighbors, and one another,
through whom we learn to love and to be loved.

Give us grace to serve them and our community, loving all as Christ loves us.

We pray for refugees and immigrants, those separated from their families,
prisoners and captives, those held unjustly,
and for all who advocate and care for them.

Make us mindful that whatever we do for the least of these, we do for you.

We give thanks for [N. and] the wonders of life,
the mysteries of love, and the splendors of this world.

We offer thanks and praise for God's many blessings.

We pray for [N. and] all who travel.

Surround them with your loving care and bring them home in safety.

We pray for [N. and] those in sorrow, need, sickness, or any other trouble.

Comfort and heal them and give them courage and hope in their distress.

We pray for [N. and] all who have died ✠ in the peace of Christ.

May they rest with all your saints in the eternal habitations.

THE CONFESSION & ABSOLUTION OF SIN

Celebrant Let us confess our sins to God.

The People kneel as able; a period of silence is kept

Together ***God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.***

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The People stand as able

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the Name of the Lord

GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person offers words of welcome and brief announcements;
the Priest then offers birthday and anniversary blessings,
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

THE HOLY COMMUNION

THE OFFERTORY

Special Music

Sing for Joy

Handel / arr. Spevacek

Barbara Eimer, Teri Quaranta, Anita Donahou, and Priscilla Kaufmann, *vocalists*
Barbara O'Neal, *keyboardist*

Doxology

All stand as able and sing

OLD HUNDREDTH

***Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.***

THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is the one who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan. Public Domain.
The People may kneel or remain standing as able

Celebrant Blessed Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

Celebrant And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People ***Dying, you destroyed our death. Rising, you restored our life.
 Christ Jesus, come in glory!***

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Together ***Blessed are you now and for ever. AMEN.***

Celebrant Let us pray with confidence to God:

Together ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread in silence

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People ***Whoever eats this bread will live for ever.***

Celebrant The gifts of God for the people of God.

ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER

HOLY COMMUNION

Special Music

Dona nobis pacem

Lightfoot

Barbara Eimer, Teri Quaranta, Anita Donahou, and Priscilla Kaufmann, *vocalists*

Barbara O'Neal, *keyboardist*

Chant

Holy is the Lord

Songbook No. 131

The image shows a musical score for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Ho - ly is the Lord. Ho - ly is the Lord. Ho - ly is the Lord.' are written below the treble staff, aligned with the notes. The music ends with a double bar line and repeat dots.

Music © Hal H. Hopson. Used by permission.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

The People kneel or stand as able

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The People stand

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

HYMN IN PROCESSION

Judge eternal, throned in splendor

Hymn No. 596



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;



with they liv - ing fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crowd - ed clang - or cries a - loud for sin to cease;
feed all those who do not know thee with the rich - ness of thy word;



sol - ace all its wide do - min - ion with the heal - ing of thy wings.
and the home - steads and the wood - lands plead in si - lence for their peace.
cleanse the bo - dy of this na - tion thru the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. • Music: *Komm, o komm, du Geist des Lebens*, 1693. Public Domain.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

Holy Spirit, ever-dwelling

Burkhardt

Space for notes and doodles...

SERVING TODAY AT 10:00 AM

VESTRY PERSON	Dan Scarborough	BREAD BAKERS	Eva Lin, Stephanie Carlson
GODLY PLAY	Mike Kaufmann, Teri Quaranta	ALTAR GUILD	Morlene Mitchell, Pauline Harris
GREETER	Carolyn Lukens		
LECTOR	Carladenise Edwards		<i>Flowers are given by Brian Guillen</i>
WORSHIP LEADER	Melissa Walker		<i>in celebration of Tracy's birthday</i>
CHALICE BEARER	Diana Henneuse		
COFFEE HOSTS	Carol Chipman, Martha Martin		
COUNTERS	Lori Birrell, Tanya Elder		

All are invited to join us for coffee and fellowship after the service

ANNOUNCEMENTS

We welcome the Rev. Dr. Ann Lukens, Rector Emeritus, as preacher and celebrant during the month of August while Katherine is on sabbatical. Katherine will return on Aug. 29. **We also welcome Barbara O'Neal** as organist/pianist at 10 AM this month while Jason is on a working vacation with the Compline Choir in England. Jason returns on Aug. 28.

What journey will you make this summer? You will find yellow cards in the Narthex in the NW corner. We invite you to take a card home and fill it out, describing briefly your plans for summer refreshment and/or pilgrimage. Keep this card where you will see it daily, as a reminder of the intentions you are setting this summer.

Can we pray for you while you're traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Our regular worship schedule resumes Sep. 8, with services at 8:00, 9:15, and 11:00 AM.

Wednesday Evening Prayer & Communion will not resume until October. Watch the MIKE and Autumn newsletter for additional information.

Last Wives Club meets Mon., Aug. 19, 12 Noon
Women who have lost their spouse through death are invited to a purely social time. Contact Terrie Nixdorff at 206-334-6405 for more information.

Centering Prayer Group meets Sat., Aug. 24, 10:00 AM in the Youth Lounge in Bethany House. Here, we give ourselves permission to be still, to sit in quiet prayer, and to reflect on a short reading from the scriptures. If you have any questions, please contact Carol Chipman at 206-715-2149.

Issaquah Meals meets Tue., Aug. 27, 5:30 PM
Issaquah Meals provides meals to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, see Pat Randall.

WWW.FACEBOOK.COM/STMICHAELSISSAQUAH
@ISSAQUAH_ANGELS ON TWITTER

LESSONS FOR THE 11TH SUNDAY AFTER PENTECOST (PROPER 16C)

Isaiah 58:9b-14; Psalm 103:1-8; Luke 13:10-17

CONTACTING SAINT MICHAEL'S

Office hours: Tuesday through Thursday, 10 AM—3 PM

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email@stmichaels-issaquah.org

Senior Warden Andy Lukens
Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE
JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES