

# THE ELEVENTH SUNDAY AFTER PENTECOST

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH ✕ ISSAQUAH, WASHINGTON

August 25, 2019 • HOLY EUCHARIST • 8:00AM

*As the chime tolls, the People stand as able*

## THE OPENING ACCLAMATION & COLLECT FOR PURITY

*Priest* ✕ Blessed be the One, Holy, and Living God:

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

*Priest* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## THE KYRIE ELEISON

*Priest* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Priest* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Let us pray. Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. ***Amen.***

## THE LESSON

*The People are seated*

*Isaiah 58:9b-14*

*Lector* A reading from the book of the prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 82

<sup>1</sup> **Bless the LORD, O my soul, and all that is within me, bless his holy Name.**

<sup>2</sup> **Bless the LORD, O my soul, and forget not all his benefits.**

<sup>3</sup> **He forgives all your sins and heals all your infirmities;**

<sup>4</sup> **He redeems your life from the grave**

**and crowns you with mercy and loving-kindness;**

<sup>5</sup> **He satisfies you with good things, and your youth is renewed like an eagle's.**

<sup>6</sup> **The LORD executes righteousness and judgment for all who are oppressed.**

<sup>7</sup> **He made his ways known to Moses and his works to the children of Israel.**

<sup>8</sup> **The LORD is full of compassion and mercy, slow to anger and of great kindness.**

THE GOSPEL

*The People stand as able*

*Luke 13:10-17*

Priest The Holy Gospel of our Lord and Savior Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

*The People are seated*

THE NICENE CREED

*The People stand as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.***

#### THE PRAYERS OF THE PEOPLE

*Priest* Let us offer our prayers and supplications with thanksgiving unto God.

*Leader* We pray for God's Church and all who serve Christ throughout the world.

*People* ***Make all who build God's kingdom and bear witness in the world a reflection of God's glory.***

We give thanks for the gifts of creation and riches of this land;  
bestow wisdom on the leaders of the nations  
and those in authority among us.

***Help us to share the resources of the earth in equity and peace.***

We pray for our families, friends, neighbors, and one another,  
through whom we learn to love and to be loved.

***Give us grace to serve them and our community,  
loving all as Christ loves us.***

We pray for refugees and immigrants, those separated from their families,  
prisoners and captives, those held unjustly,  
and for all who advocate and care for them.

***Make us mindful that whatever we do for the least of these,  
we do for you.***

We give thanks for [N. and] the wonders of life, the mysteries of love,  
and the splendors of this world.

***We offer thanks and praise for God's many blessings.***

We pray for [N. and] all who travel.

***Surround them with your loving care and bring them home in safety.***

*Leader* We pray for [*N. and*] those in sorrow, need, sickness, or any other trouble.  
*People* **Comfort and heal them and give them courage and hope in their distress.**

We pray for [*N. and*] all who have died ☩ in the peace of Christ.  
**May they rest with all your saints in the eternal habitations.**

#### THE CONFESSION & ABSOLUTION OF SIN

*Priest* Let us humbly confess our sins unto Almighty God.

*All kneel as able; a period of silence is kept*

*Together* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the Name of the Lord*

#### GOOD NEWS ABOUT GOD'S PEOPLE AT ST. MICHAEL'S & MILESTONE BLESSINGS

*A Vestry Person will offer brief announcements;  
the Priest then offers birthday and anniversary blessings  
often using prayer no. 51 on page 830 of the BOOK OF COMMON PRAYER.*

#### THE GREAT THANKSGIVING

*Eucharistic Prayer II*

*Priest* The Lord be with you.

*People* **And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the

company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Together*    **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

✠ **Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The People may kneel or continue to stand as able*

*Priest*        All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Priest* And now, as our Savior Christ hath taught us, we are bold to pray,  
*Together* ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

#### THE BREAKING OF THE BREAD

*The Priest breaks the consecrated bread in silence*

<i>Priest</i>	<i>People</i>
O Lamb of God, that takest away the sins of the world,	<b><i>have mercy upon us.</i></b>
O Lamb of God, that takest away the sins of the world,	<b><i>have mercy upon us.</i></b>
O Lamb of God, that takest away the sins of the world,	<b><i>grant us thy peace.</i></b>

*Together* ***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

**ALL WHO SEEK GOD AND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION  
IF YOU WOULD LIKE A GLUTEN-FREE WAFER, SIMPLY ASK THE PRIEST**

#### THE POST-COMMUNION PRAYER

*Priest* Let us pray.

*The People kneel or stand as able*

*Together* ***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

**THE BLESSING**

*The People stand as able*

*Priest*      The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Spirit, be amongst you,  
and remain with you always. **Amen.**

**THE BLESSING & DISMISSAL**

*Priest*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

*Flowers are given by Kathie Wilbert in loving memory of Don*

### SERVING TODAY AT 8 O'CLOCK

VESTRY PERSON	Tola Marts	COFFEE HOST	Lori Birrell
GREETERS	Mary & Tom Blakney	BREAD BAKERS	Eva Lin, Stephanie Carlson
LECTOR	Morlene Mitchell	ALTAR GUILD	Julie Morris, Ann Stone,
WORSHIP LEADER	Robb Mitchell		Elisa Walsh

**WELCOME, VISITORS! JOIN US FOR COFFEE AND FELLOWSHIP AFTER THE SERVICE.**

### ANNOUNCEMENTS

**We welcome the Rev. Dr. Ann Lukens, Rector Emeritus**, as preacher and celebrant during the month of August while Katherine is on sabbatical. Katherine will return on Aug. 29. **We also welcome Barbara O'Neal** as organist/pianist at 10 AM this month while Jason is on a working vacation with the Compline Choir in England. Jason returns on Aug. 28.

**Our regular worship schedule resumes Sep. 8**, with services at 8:00, 9:15, and 11:00 AM. Wednesday Evening Prayer & Communion will not resume until early October. Watch the MIKE and Autumn newsletter for additional information.

**Can we pray for you while you're traveling?** Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

**Issaquah Meals meets Tue., Aug. 27, 5:30 PM** Issaquah Meals provides meals to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, see Pat Randall.

**Sing your way to happiness: Join the Choir!** The St. Michael's Choir resumes rehearsals on Thu., Sep. 5, 7 PM. All voice types are welcome! Contact Jason Anderson at [janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org) to get started.

**Coffee & Conversation meets Mon., Sep. 9 at 12 Noon.** *Note the date and time!* Come to the Gathering Room for lively conversation and fellowship! If you have questions, contact Daniel DeLucca at [danieldelucca@comcast.net](mailto:danieldelucca@comcast.net).

**Spirituality & Mental Health Group meets Mon., Sep. 9, 7 PM** Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support them. Questions? Contact John & Jan Rittenhouse at 425-557-9216.

### LESSONS FOR THE 12TH SUNDAY AFTER PENTECOST (PROPER 17C)

*Hebrews 13:1-8, 15-16; Psalm 112; Luke 14:1, 7-14*

### CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday — Thursday, 10:00-3:00 PM

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Senior Warden Andy Lukens

Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • ANITA DONAHOU, INTERIM PARISH ADMINISTRATOR • TINA BLONDINO, MINISTRY ASSOCIATE

JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR

TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS

THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES