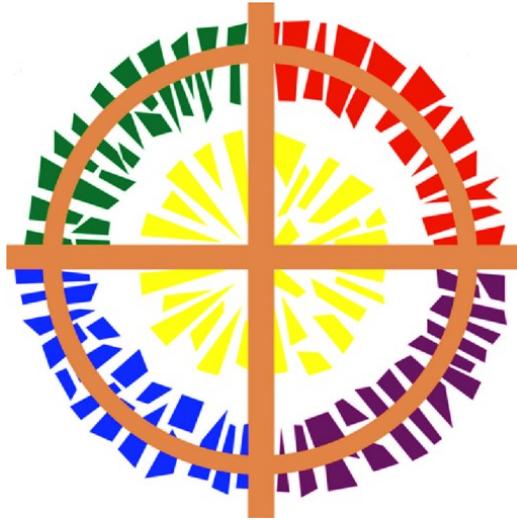


THE 11TH SUNDAY AFTER PENTECOST

August 25, 2019 • 10:00 AM



SUMMER EUCHARISTIC PRAYERS: A TOUR OF THE ANGLICAN COMMUNION

Every summer, we explore liturgies from across the Anglican Communion. The prayer from *Enriching Our Worship* emphasizes God's continued presence in creation and Christ's redeeming love as an example for us to follow. Listen for the scenes from scripture as the celebrant invokes them:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb. You brought forth all creatures of the earth and gave breath to humankind.

WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:45–11:15 AM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3 in the nursery.

GODLY PLAY is taking a two-week break and will resume on Sep. 8 at 9:15 and 11:00 AM.

RESTROOMS are located by the east entry.

The Church's one foundation
The People stand as able



1. The Chur-ch's one foun - da - tion is Je - sus Christ her Lord; she
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth, her
 4. Mid toil and tri - bu - la - tion, and tu - mult of her war she
 5. Yet she on earth hath un - ion with God, the Three in One, and



is his new cre - a - tion by wa - ter and the word: from
 char - ter of sal - va - tion, one Lord, one faith, one birth; one
 waits the con - sum - ma - tion of peace for ev - er - more; 'til
 mys - tic sweet com - mun - ion with those whose rest is won. O



heav'n he came and sought her to be his ho - ly bride; with
 ho - ly Name she bless - es, par - takes one ho - ly food, and
 with the vi - sion glo - rious her long - ing eyes are blessed, and
 hap - py ones and ho - ly! Lord, give us grace that we like



his own blood he bought her, and for her life he died.
 to one hope she press - es, with ev - 'ry grace en - dued.
 the great Church vic - to - rious shall be the Church at rest.
 them, the meek and low - ly, on high may dwell with thee.

THE OPENING ACCLAMATION

Psalms 103:1, 2

Celebrant Bless the LORD, O my soul,
and all that is within me, bless God's holy Name.

People ***Bless the LORD, O my soul,
and forget not all God's benefits.***

THE COLLECT OF THE DAY

Celebrant God be with you.

People ***And also with you.***

Celebrant Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSON

The People are seated

Isaiah 58:9b-14

Lector A reading from the book of the prophet Isaiah.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Lector Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

HYMN AT THE GOSPEL

Will you come and follow me?

Songbook No. 100

The People stand as able

FOUND ON THE NEXT PAGE.



1. Will you come and fol - low me if I but call your name?
 2. Will you leave your-self be - hind if I but call your name?
 4. Will you love the 'you' you hide if I but call your name?
 5. Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you use the faith you've found to re-shape the world a - round,
 In your com-pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Words: John Bell • Music: Trad. Scottish melody; arr. John Bell

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THE GOSPEL

Luke 13:10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the

sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The People are seated

The Rev. Dr. Ann P. Lukens

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ ***We look for the resurrection of the dead, and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

Celebrant Let us offer our prayers and supplications with thanksgiving unto God.

A period of silence is kept

Leader We pray for God's Church and all who serve Christ throughout the world.

People ***Make all who build God's kingdom and bear witness in the world a reflection of God's glory.***

We give thanks for the gifts of creation and riches of this land;
bestow wisdom on the leaders of the nations and those in authority among us.
Help us to share the resources of the earth in equity and peace.

Leader We pray for our families, friends, neighbors, and one another,
through whom we learn to love and to be loved.

People ***Give us grace to serve them and our community, loving all as Christ loves us.***

We pray for refugees and immigrants, those separated from their families,
prisoners and captives, those held unjustly,
and for all who advocate and care for them.

Make us mindful that whatever we do for the least of these, we do for you.

We give thanks for [N. and] the wonders of life,
the mysteries of love, and the splendors of this world.

We offer thanks and praise for God's many blessings.

We pray for [N. and] all who travel.

Surround them with your loving care and bring them home in safety.

We pray for [N. and] those in sorrow, need, sickness, or any other trouble.

Comfort and heal them and give them courage and hope in their distress.

We pray for [N. and] all who have died ☩ in the peace of Christ.

May they rest with all your saints in the eternal habitations.

THE CONFESSION & ABSOLUTION OF SIN

Celebrant Let us confess our sins to God.

The People kneel as able; a period of silence is kept

Together ***God of all mercy, we confess that we have sinned against you,
opposing your will in our lives. We have denied your goodness in each other,
in ourselves, and in the world you have created.***

***We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf. Forgive, restore, and strengthen us
through our Savior Jesus Christ, that we may abide in your love
and serve only your will. Amen.***

Celebrant Almighty God have mercy on you, ☩ forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The People stand as able

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People greet one another in the Name of the Lord

high - est. Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan. Public Domain.
The People may kneel or remain standing as able

Celebrant Blessed Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

Celebrant And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

People ***Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!***

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Together ***Blessed are you now and for ever. AMEN.***

Celebrant Let us pray with confidence to God:

Together ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread in silence

Celebrant This is the true bread which comes down from heaven and gives life to the world.

People ***Whoever eats this bread will live for ever.***

Celebrant The gifts of God for the people of God.

ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER

HOLY COMMUNION

Hymn ***Amazing grace! how sweet the sound*** Hymn No. 671

PLEASE USE *THE HYMNAL* FOR THIS SELECTION.

Chant ***Holy is the Lord*** Songbook No. 131

The image shows musical notation for a chant. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Ho - ly is the Lord. Ho - ly is the Lord. Ho - ly is the Lord." The music is a simple, rhythmic chant.

Music © Hal H. Hopson. Used by permission.

PRAYER AFTER COMMUNION

Celebrant Let us pray.

The People kneel or stand as able

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The People stand

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

HYMN IN PROCESSION

Lord, dismiss us with thy blessing

Hymn No. 344



1. Lord, dis - miss us with thy bless - ing; fill our hearts with joy and peace;
2. Thanks we give and a - dor - a - tion for thy Gos - pel's joy - ful sound;
3. so that when thy love shall call us, Sa - vior, from the world a - way,



let us each, thy love pos - sess - ing, tri - umph in re - deem - ing grace:
may the fruits of thy sal - va - tion in our hearts and lives a - bound:
fear of death shall not ap - pall us, glad thy sum - mons to o - bey.



O re - fresh us, O re - fresh us, trav 'ling thru this wil - der - ness.
ev - er faith - ful, ev - er faith - ful to thy truth may we be found;
May we ev - er, may we ev - er live with thee in end - less day.

Words: att. John Fawcett (1739/40-1817) • Music: *Sicilian Mariners*, Sicilian melody. Public Domain.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

BLUEGRASS MUSIC

Take Me Home Country Roads

John Denver

John Rittenhouse, Bob Toomey, & Chad Guse, *bluegrass group*

Space for notes and doodles...

SERVING TODAY AT 10:00 AM

VESTRY PERSON	Tola Marts	COFFEE HOST	Melody Sheldon
	<i>GODLY PLAY does not meet today.</i>	COUNTERS	Deb MacNary, Marilyn Taylor
GREETERS	Laurie Weisenberger, Vail & Miller Weisenberger	BREAD BAKERS	Eva Lin, Stephanie Carlson
ACOLYTE	Liam Bessey	ALTAR GUILD	Julie Morris, Ann Stone, Elisa Walsh
LECTOR	Mike O'Neal		<i>Flowers are given by Kathie Wilbert in loving memory of Don</i>
WORSHIP LEADER	Will Martin		
CHALICE BEARER	Kathie Wilbert		

All are invited to join us for coffee and fellowship after the service

ANNOUNCEMENTS

We welcome the Rev. Dr. Ann Lukens, Rector Emeritus, as preacher and celebrant during the month of August while Katherine is on sabbatical. Katherine will return on Aug. 29. **We also welcome Barbara O'Neal** as organist/pianist at 10 AM this month while Jason is on a working vacation with the Compline Choir in England. Jason returns on Aug. 28.

Our regular worship schedule resumes Sep. 8, with services at 8:00, 9:15, and 11:00 AM. Wednesday Evening Prayer & Communion will not resume until early October. Watch the MIKE and Autumn newsletter for additional information.

Can we pray for you while you're traveling? Fill out a green Solstice Sunday prayer card and place it in the offering plate. We'll pray for you each Sunday you're away. Don't forget to put a pin in the map, found in the narthex, so we can see where parishioners and vacationers are traveling to or from.

Issaquah Meals meets Tue., Aug. 27, 5:30 PM
Issaquah Meals provides meals to all who are hungry—no questions asked. Our own Team B volunteers this month. To help, see Pat Randall.

Sing your way to happiness: Join the Choir! The St. Michael's Choir resumes rehearsals on Thu., Sep. 5, 7 PM. All voice types are welcome! Contact Jason Anderson at janderson@stmichaels-issaquah.org to get started.

Coffee & Conversations meets Mon., Sep. 9 at 12 Noon. Note the date and time! Come to the Gathering Room for lively conversation and fellowship! If you have questions, contact Daniel DeLuca at danieldelucca@comcast.net.

Spirituality & Mental Health Group meets Mon., Sep. 9, 7 PM Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support them. Questions? Contact John & Jan Rittenhouse at 425-557-9216.

[@ISSAQUAH_ANGELS](http://WWW.FACEBOOK.COM/STMICHAELSISSAQUAH) ON TWITTER

LESSONS FOR THE 12TH SUNDAY AFTER PENTECOST (PROPER 17C)

Hebrews 13:1-8, 15-16; Psalm 112; Luke 14:1, 7-14

CONTACTING SAINT MICHAEL'S

Office hours: Tuesday through Thursday, 10 AM—3 PM

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JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION • JUSTIN FERRIS, CANTOR
TERI QUARANTA, YOUTH COORDINATOR • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, RICHARD MARCHAND, AND THOMAS ORTUNG, PRIEST ASSOCIATES