

THE 13TH SUNDAY AFTER PENTECOST

SAINT MICHAEL AND ALL ANGELS EPISCOPAL CHURCH ✕ ISSAQUAH, WASHINGTON

September 8, 2019 • HOLY EUCHARIST • 8:00AM

As the chime tolls, the People stand as able

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Priest ✕ Blessed be the One, Holy, and Living God:

People ***And blessed be God's kingdom, now and for ever. Amen.***

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE KYRIE ELEISON

Priest Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Priest Lord, have mercy upon us.

THE COLLECT OF THE DAY

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray. Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

THE LESSON

The People are seated

Deuteronomy 30:15-20

Lector A reading from the book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him;

for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE PSALM

Psalm 1

¹ **Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!**

² **Their delight is in the law of the LORD,
and they meditate on his law day and night.**

³ **They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.**

⁴ **It is not so with the wicked; they are like chaff which the wind blows away.**

⁵ **Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.**

⁶ **For the LORD knows the way of the righteous,
but the way of the wicked is doomed.**

THE GOSPEL

The People stand as able

Luke 14:25-33

Priest The Holy Gospel of our Lord and Savior Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Priest The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The People are seated

The Rev. Katherine Sedwick

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Priest Let us pray for the whole state of Christ's Church and the world.

A period of silence is kept

Leader Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People ***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

Leader We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

People ***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

Accept, O Lord, our thanks and praise for grandparents and those who hand down love from generation to generation, *[N., and]* all that thou hast done for us. We thank thee for the beauty of this world, the wonder of life, the blessing of family and friends, and the loving care which surrounds us on every side.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness to comfort and succor *[N. and]* those whom we now name; and, all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we also bless thy holy Name for *[N. and]* all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Leader Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

THE CONFESSION & ABSOLUTION OF SIN

Priest Let us humbly confess our sins unto Almighty God.

All kneel as able; a period of silence is kept

Together ***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE PEACE & GOOD NEWS ABOUT GOD'S PEOPLE AT ST. MICHAEL'S

Priest The peace of the Lord be always with you.

People ***And also with you.***

The Ministers and People greet one another in the Name of the Lord.

*The Vestry Person will then offer brief announcements;
the Priest then offers birthday and anniversary blessings.*

THE BLESSING OF BACKPACKS, STUDENTS, AND TEACHERS

THE GREAT THANKSGIVING

Eucharistic Prayer II

Priest The Lord be with you.

People ***And with thy spirit.***

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Together ***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

✠ ***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The People may kneel or continue to stand as able

Priest All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Priest And now, as our Savior Christ hath taught us, we are bold to pray,
Together ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Priest breaks the consecrated bread in silence

<i>Priest</i>	<i>People</i>
O Lamb of God, that takest away the sins of the world,	<i>have mercy upon us.</i>
O Lamb of God, that takest away the sins of the world,	<i>have mercy upon us.</i>
O Lamb of God, that takest away the sins of the world,	<i>grant us thy peace.</i>

Together ***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

**ALL WHO SEEK GOD AND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
IF YOU WOULD LIKE A GLUTEN-FREE WAFER, SIMPLY ASK THE PRIEST**

THE POST-COMMUNION PRAYER

Priest Let us pray.

The People kneel or stand as able

Together **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The People stand as able

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

THE BLESSING & DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Flowers are given Jason Anderson & Sal Salinas in celebration of their first wedding anniversary

SERVING TODAY AT 8 O'CLOCK

VESTRY PERSON	Brad Jarocki	COFFEE HOSTS	Pat Randall
GREETER	Pat Randall	BREAD BAKER	Georgie Allen
LECTOR	Morlene Mitchell	ALTAR GUILD	Tanya Elder, Jane Mills,
WORSHIP LEADER	Robb Mitchell		Kathie Wilbert

WELCOME, VISITORS! JOIN US FOR COFFEE AND FELLOWSHIP AFTER THE SERVICE.

ANNOUNCEMENTS

TODAY! All are invited to a Welcome Back Picnic at 12:30 PM to celebrate Katherine's return and the start of the new program year. The church will provide hamburgers and hot dogs. Last names A through I, bring salads; last names J through R, bring desserts; last names S through Z, bring chips and beverages. Our favorite Blue Grass band will be providing entertainment.

Our regular worship schedule resumed today with services at 8, 9:15, and 11 AM.

We welcome Katherine back from her sabbatical and vacation. We hope your time away was filled with rest, recreation, and refreshment. **We are also grateful to Barb O'Neal** for serving as organist/choirmaster today while Jason is in Tucson, Arizona, to remember Sal's brother Alex who died on Aug. 31.

Adult Forum resumes today at 10:20 AM in the Gathering Room We will explore *St. Benedict's Toolbox: The Nuts and Bolts of Everyday Benedictine Living* by Jane Tomaine. This Sunday we will focus on St. Benedict and the Episcopal Church: The Benedictine Tradition. Questions? Contact Jenny Hunter at hunterjenny@gmail.com.

Sing your way to happiness: Join the Choir! The St. Michael's Choir rehearses on Thursdays at 7 PM. All voice types are welcome! Contact Jason Anderson at janderson@stmichaels-issaquah.org to get started.

Spirituality & Mental Health Group meets Mon., Sep. 9, 7 PM Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support them. Questions? Contact John & Jan Rittenhouse at 425-557-9216.

Coffee & Conversation meets Mon, Sep. 9, 12 Noon All are welcome to drop into the Gathering Room for lively conversation and fellowship! If you have any questions, contact Daniel DeLucca at 425-572-5322.

Fall Newsletter Deadline: Sep. 10 The Fall Edition of *The Messenger* will be published in mid-September, covering events and activities through November. Please submit any articles or photos for inclusion in the newsletter to Jason Anderson at janderson@stmichaels-issaquah.org.

Last Wives Club meets Mon., Sep. 16, 11:30 AM Please bring a brown bag lunch, and we will meet in the Gathering Room at St. Michael's.

LESSONS FOR THE 14TH SUNDAY AFTER PENTECOST (PROPER 19C)

1 Timothy 1:12-17; Psalm 51:1-11; Luke 15:1-10

CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday — Thursday, 10:00-3:00 PM

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