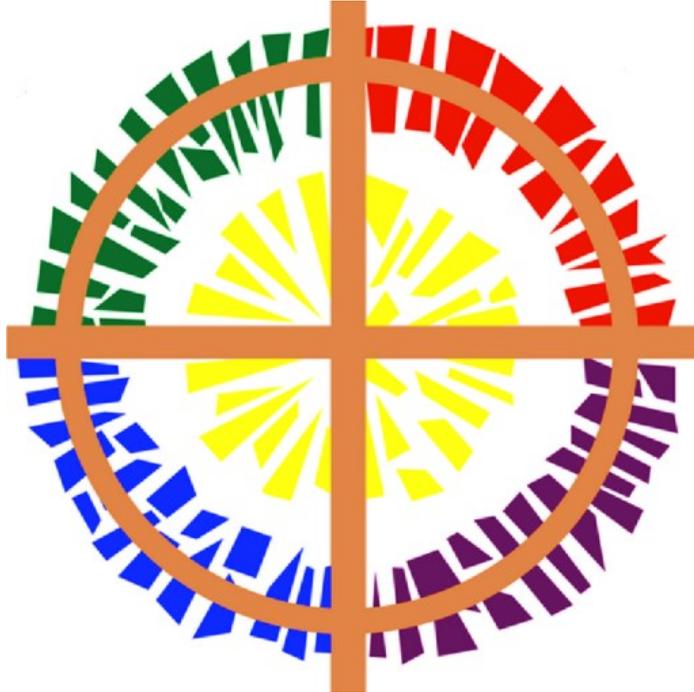


SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

Illuminating Christ's love on the Eastside

THE 13TH SUNDAY AFTER PENTECOST

September 8, 2019 • 9:15 & 11:00 AM



WELCOME We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table; include your email and mailing addresses.

WORSHIP ASSISTANCE FOR CHILDREN

Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

CHILDCARE, 9:00 AM–12:15 PM Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3.

GODLY PLAY, 9:15-9:50 AM & 11:00-11:35 AM

Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

YOUTH GROUP meets TODAY FROM 4-7 PM

for a Fall Kick-Off Event at the home of Doug & Lori Birrell. Contact Teri Quaranta, Youth Coordinator, at 425-269-4968 for more information.

ADULT FORMATION, 10:25–10:55 AM

Join us in the Gathering Room as we focus on St. Benedict and the Episcopal Church: The Benedictine Tradition. All are welcome!

RESTROOMS are located on the main floor by the east entry.

PRELUDE

Surely the presence of the Lord is in this place

Hayes

PROCESSIONAL HYMN

Blessed Jesus, at thy word we are gathered

Hymn No. 440

The People stand as able



1. Bless-ed Je - sus, at thy word we are gath-ered all to hear thee;
2. All our know-ledge, sense, and sight lie in deep - est dark-ness shroud - ed,
3. Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,



let our hearts and souls be stirred now to seek and love and fear thee;
'til thy Spir - it breaks our night with the beams of truth un - cloud - ed;
o - pen thou our ears and heart, help us by thy Spir - it's plead - ing.



by thy teach-ings pure and ho - ly, drawn from earth to love thee sole - ly.
thou a - lone to God canst win us; thou must work all good with - in us.
Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. • Music: *Liebster Jesu*, mel. Johann Rudolph Ahle (1625-1673)
alt. *Das oder Kirchen-Gesambuch*, 1687. Public Domain.

THE SALUTATION & COLLECT FOR PURITY

Celebrant ✠ Blessed be the One, Holy, and Living God:

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

LORD, HAVE MERCY

The musical score is written on two staves. The first staff has three measures: the first measure is labeled 'Cantor' and contains the lyrics 'Lord, have mer - cy.'; the second measure is labeled 'People' and contains 'Lord, have mer - cy.'; the third measure is labeled 'Cantor' and contains 'Christ, have mer - cy.'. The second staff has three measures: the first is labeled 'People' and contains 'Christ, have mer - cy.'; the second is labeled 'Cantor' and contains 'Lord, ___ have mer - cy.'; the third is labeled 'People' and contains 'Lord, ___ have mer - cy.'. The lyrics are written below the notes.

Music by McNeil Robinson (1943-2015). © 1997 McNeil Robinson. Used by permission. ONE LICENSE No. A-706794.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

The People are seated

Deuteronomy 30:15-20

Lector A reading from the book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Leader *Refrain*
People

Lis - ten! Lis - ten, God is call - ing through the Word in - vit - ing,

of - fer - ing for - give - ness, com - fort and joy. joy.

1. (Lis - ten!) 2. To verses

Leader *People*

1. Je - sus gave his man - date: share the good news
 2. Let none be for - got - ten through - out the world.
 3. Help us to be faith - ful, stand - ing stead - fast,

Leader *People* (*Lis - ten!*) *D.S.*

that he came to save us and set us free.
 In the Name of Je - sus go and bap - tize.
 walk - ing in your foot - steps, led by your Word.

Words: Tanzanian, tr. Howard Olson (1922-2010) • Music: *Neno Lake Mungu*, Tanzanian song, arr. Austin Lovelace (1919-2010)
 Trans. © Lutheran Theological College, Makumira, Tanzania. Arr. © Austin Lovelace. Used by permission. ONE LICENSE No. A-706794.

THE ALLELUIA & VERSE

The Cantor first sings the Alleluias; all repeat the alleluias.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor LORD, let your countenance shine upon your servant and teach me your statutes.

All repeat the alleluias

THE GOSPEL

Luke 14:15-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The People are seated

The Rev. Katherine Sedwick

THE NICENE CREED

The People stand as able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

✠ *We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Celebrant Let us offer our prayers and supplications with thanksgiving unto God.

A period of silence is kept

Leader We pray for God's Church and all who serve Christ throughout the world.

People ***Make all who build God's kingdom and bear witness in the world a reflection of God's glory.***

We give thanks for the gifts of creation and riches of this land; bestow wisdom on the leaders of the nations and those in authority among us.

Help us to share the resources of the earth in equity and peace.

We pray for our families, friends, neighbors, and one another, through whom we learn to love and to be loved.

Give us grace to serve them and our community, loving all as Christ loves us.

We pray for refugees and immigrants, those separated from their families, prisoners and captives, those held unjustly, and for all who advocate and care for them.

Make us mindful that whatever we do for the least of these, we do for you.

We give thanks for grandparents and those who hand down love from generation to generation, [N., and] the wonders of life, the mysteries of love, and the splendors of this world.

We offer thanks and praise for God's many blessings.

We pray for [N. and] those in sorrow, need, sickness, or any other trouble.

Comfort and heal them and give them courage and hope in their distress.

We pray for [N. and] all who have died ✠ in the peace of Christ.

May they rest with all your saints in the eternal habitations.

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant We pray to you also for the forgiveness of our sins.

The People kneel as able

Together **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People are seated

THE PEACE & GOOD NEWS ABOUT GOD'S PEOPLE AT SAINT MICHAEL'S

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People stand and greet one another in the Name of the Lord.

The Vestry Person offers words of welcome and brief announcements;

the Celebrant then offers birthday and anniversary blessings

THE BLESSING OF BACKPACKS, STUDENTS, AND TEACHERS

THE HOLY COMMUNION

THE OFFERTORY

Organ Music (9:15)

As the Deer

Nystrom

Choir Anthem (11:00)

The Church is like a table

Gary James

Doxology

All stand as able and sing

OLD HUNDREDTH

Praise God, from whom all blessings flow;

praise him, all creatures here below:

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. ***It is right to give God thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written in G major and 6/8 time. It begins with an 'Introduction' section consisting of four chords: G2, Bb2, D3, and G3. The 'People' section starts with the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes a key signature change to Bb major and a time signature change to 9/8. A fermata is placed over the final 'est.' of the second 'Ho-san-na' phrase.

From *A Simple Missa Brevis* by Peter R. Hallock (1924-2014), rev. Jason A. Anderson (b. 1976)

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The People may kneel or remain standing as able

And so, Holy God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption,
and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors: God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

✕ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread in silence

Introduction People

Lamb of God, you take a-way the

Interlude

sins of the world:___ have mer-cy on us. Lamb of

God, you take a-way the sins of the world:___ grant us your peace.___

Celebrant The Gifts of God for the People of God.
Know this is the Lord's table and all are welcome.

ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST ARE WELCOME TO RECEIVE COMMUNION
PLEASE LET THE PRIEST KNOW IF YOU WOULD LIKE A GLUTEN-FREE WAFER

HOLY COMMUNION

Hymn (11:00)

I come with joy to meet my Lord

Hymn No. 304

PLEASE USE THE HYMNAL FOR THIS SELECTION.

Chant

Christ, my hope, and Christ, my joy

Christ, my hope, and Christ, my joy, Christ, my strength, and my
light, Christ, my con - fi - dence a - lone, in you I
trust and have no fear; in you I trust and have no fear.

Words: German, tr. William Bradley Roberts • Music: Catalan folk song, from Taizé, arr. William Bradley Roberts
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PRAYER AFTER COMMUNION

Celebrant Let us pray. *The People stand or kneel*

Together ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

THE BLESSING

The People stand

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ Creator, Christ, and the Holy Spirit, be with you, and remain with you always. **Amen.**



1. Je - sus calls us; o'er the tu - mult of our life's wild,
 2. as, of old, Saint An - drew heard it by the Gal - i -
 3. Je - sus calls us from the wor - ship of the vain world's
 4. In our joys and in our sor - rows, days of toil and
 5. Je - sus calls us! By thy mer - cies, Sa - vior, may we



rest - less sea, day by day his clear voice sound - eth,
 - le - an lake, turned from home and toil and kin - dred,
 gold - en store; from each i - dol that would keep us,
 hours of ease, still he calls, in cares and plea - sures,
 hear thy call, give our hearts to thine o - be - dience,



say - ing, "Chris - tian, fol - low me;"
 leav - ing all for his dear sake.
 say - ing, "Chris - tian, love me more."
 "Chris - tian, love me more than these."
 serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. • Music: *Restoration*, mel. from *The Southern Harmony*, 1835. Public Domain.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Open the gates to the temple

Knapp

BREAD BAKER

Georgie Allen

9:15 AM

VESTRY PERSON

Brad Jarocki

GODLY PLAY

Teri Quaranta, Tirzah Bessey

GREETER

Tina Blondino

ACOLYTE

Christian Ramsey

WORSHIP LEADER

Melissa Walker

CHALICE BEARER

Will Martin

COFFEE HOST

Melody Sheldon

SERVING TODAY

ALTAR GUILD

Tanya Elder, Jane Mills, Kathie Wilbert

11:00 AM

VESTRY PERSON

Andy Lukens

GODLY PLAY

Irene Pak, Mike Kaufmann

GREETER

Carolyn Lukens

LECTOR

Daniel DeLuca

WORSHIP LEADER

Diana Henneuse

CHALICE BEARER

Michael Sedwick

COFFEE HOST

Laurie Weisenberger

COUNTERS

Lori Birrell, Pam Starrett

Flowers are given Jason Anderson & Sal Salinas in celebration of their first wedding anniversary

ANNOUNCEMENTS

Our regular worship schedule resumed today with services at 8, 9:15, and 11 AM.

TODAY! All are invited to a Welcome Back Picnic at 12:30 PM to celebrate Katherine's return and the start of the new program year. The church will provide hamburgers and hot dogs. Last names A through I, bring salads; last names J through R, bring desserts; last names S through Z, bring chips and beverages. Our favorite Blue Grass band will be providing entertainment.

We welcome Katherine back from her sabbatical and vacation. We hope your time away was filled with rest, recreation, and refreshment. **We are also grateful to Barb O'Neal** for serving as organist/choirmaster today while Jason is in Tucson, Arizona, to remember Sal's brother Alex who died on Aug. 31.

Adult Forum resumes today at 10:20 AM in the Gathering Room We will explore *St. Benedict's Toolbox: The Nuts and Bolts of Everyday Benedictine Living* by Jane Tomaine. This Sunday we will focus on St. Benedict and the Episcopal Church: The Benedictine Tradition. Questions? Contact Jenny Hunter at hunterjenny@gmail.com.

Sing your way to happiness: Join the Choir! The St. Michael's Choir rehearses on Thursdays at 7 PM. All voice types are welcome! Contact Jason Anderson at janderson@stmichaels-issaquah.org to get started.

Spirituality & Mental Health Group meets Mon., Sep. 9, 7 PM Saint Michael's has a spiritually grounded support group for those struggling with mental illness in some form and for friends or family members who support them. Questions? Contact John & Jan Rittenhouse at 425-557-9216.

Coffee & Conversation meets Mon, Sep. 9, 12 Noon All are welcome to drop into the Gathering Room for lively conversation and fellowship! If you have any questions, contact Daniel DeLuca at 425-572-5322.

Fall Newsletter Deadline: Sep. 10 The Fall Edition of *The Messenger* will be published in mid-September, covering events and activities through November. Please submit any articles or photos for inclusion in the newsletter to Jason Anderson at janderson@stmichaels-issaquah.org.

Last Wives Club meets Mon., Sep. 16, 11:30 AM Please bring a brown bag lunch, and we will meet in the Gathering Room at St. Michael's.

LESSONS FOR THE 14TH SUNDAY AFTER PENTECOST (PROPER 19C)

1 Timothy 1:12-17; Psalm 51:1-11; Luke 15:1-10

CONTACTING SAINT MICHAEL'S

Office Hours: Tuesday—Thursday, 10:00 AM—3:00 PM

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Senior Warden Andy Lukens
Junior Warden Terrie Nixdorff

THE REV. KATHERINE SEDWICK, RECTOR • JASON ALLEN ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION
TERI QUARANTA, YOUTH COORDINATOR • JULIE PELLEGRINI, BOOKKEEPER/OFFICE ADMINISTRATOR
TINA BLONDINO, MINISTRY ASSOCIATE • JUSTIN FERRIS, CANTOR • STACEY FISCHL, NURSERY CAREGIVER
THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS
THE REVS. JOHN ALLEN, MARILYNN BROWN, AND RICHARD MARCHAND, PRIEST ASSOCIATES