

# SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH

*Illuminating Christ's Love on the Eastside*

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## THE SIXTH SUNDAY AFTER THE EPIPHANY

February 16, 2020 • 10:30 AM



*Tree of Hope, Julie Leuthold, 2013*

**WELCOME** We are glad you have joined us! If you're looking for a church home, we hope you'll find one here. To learn more about us, please sign the guestbook at the greeter table.

**ADULT FORUM, 9:45-10:25 AM** All are invited to the Gathering Room as we begin an exploration of iconography. From *The Dwelling of the Light*, we work with the icon of the Hospitality of Abraham.

**WORSHIP ASSISTANCE FOR CHILDREN** Children's activity bags, *Action Bibles*, books, and booster seats can be found near the entrance. Pink/green bags are for children ages 3-5; yellow/orange bags for children ages 6-8.

**CHILDCARE, 9:30 AM-12 PM** Children are welcome in all of our liturgies. We offer childcare for children from 3 months to age 3.

**YOUTH GROUP: IMPACT! 10-11 AM** On Feb. 23, youth in grades 6-12 are invited to the Youth Center in Bethany House. Contact Teri Quaranta at 425-269-4968 or [youth@stmichaels-issaquah.org](mailto:youth@stmichaels-issaquah.org).

**GODLY PLAY, 10:30-11:10 AM** Children ages 3 to grade 5 are invited to Godly Play, located in the Green Angel Room.

**RESTROOMS** are located on the main floor by the east entry.

ORGAN PRELUDE

*Deck thyself, my soul, with gladness*

Flor Peeters

PROCESSIONAL HYMN

**Sing praise to God who reigns above**

**Hymn No. 408**

*The People stand as able*

PLEASE USE THE HYMNAL 1982 FOR THIS SELECTION.

### THE SALUTATION & COLLECT FOR PURITY

*Celebrant* ✕ Blessed be the One, Holy, and Living God:

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE TRISAGION



1., 2. Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor-tal One,



have mer-cy up-on us. 3. Ho - ly God, Ho-ly and Might-y,



Ho-ly Im-mor - tal One, have mer-cy up-on us.

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### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** God, the strength of all who put their trust in you: Mercifully accept our prayers;  
and because in our weakness we can do nothing good without you, give us the  
help of your grace, that in keeping your commandments we may please you both in will  
and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

*The People are seated*

*Sirach 15:15-20*

Lector A reading from the Wisdom of Sirach.

If you choose, you can keep the commandments; and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## PSALM 119:1-8

Peter R. Hallock

BCP, p. 763

*A chorister sings the refrain; all repeat the refrain*

*The choir sings the verses; all repeat the refrain when introduced*

*Introduction*

*Cantor/People*



**I love you, O LORD my strength.**

Psalm 119:1-8 by Peter Hallock, from *The Ionian Psalter*, electronic version © 2007 IONIAN ARTS, Inc. Used by permission.

## THE SECOND LESSON

*1 Corinthians 3:1-9*

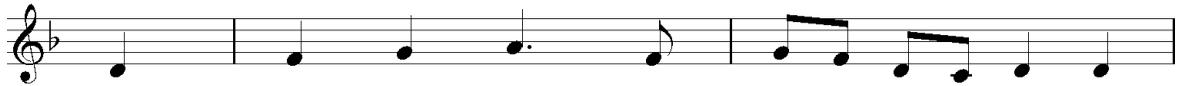
Leader A reading from the first letter of Paul to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

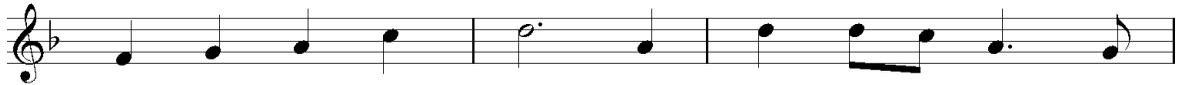
Leader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The People stand as able



1 "For - give our sins as we for - give" you  
 2 How can your par - don reach and bless the  
 3 In blaz - ing light your cross re - veals the  
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
 un - for - giv - ing heart that broods on wrongs and  
 truth we dim - ly knew, how small the debts men  
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
 will not let old bit - ter - ness de - part?  
 owe to us, how great our debt to you.  
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987) • Music: Detroit, from *Supplement to Kentucky Harmony*, 1820  
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## THE GOSPEL

Matthew 5:21-37

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**J**esus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

*The People are seated*

The Rev. Katherine Sedwick

**THE NICENE CREED**

*The People stand as able*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* In the beginning was the Word, and the Word was with God, and the Word was God. All things came into being through him; what has come into being in him was life, and the life was the light of all people. In the light of God's Word, let us pray.

*Leader* God of our salvation, hope of the world, we pray:

*People* **Let your Word go forth and give light.**

That the world may know Jesus Christ as the Prince of Peace, we pray:

**Let your Word go forth and give light.**

That all who are alienated and without hope may be brought near at Christ's table, we pray:

**Let your Word go forth and give light.**

That the Church may be one in serving and proclaiming the gospel, we pray:

**Let your Word go forth and give light.**

That we may be bold to speak truth and stretch out our hands to save, we pray:

**Let your Word go forth and give light.**

That the Church may be generous in giving, faithful in serving, bold in proclaiming, we pray:

**Let your Word go forth and give light.**

That the Church may welcome and support all whom God calls in faith, we pray:

**Let your Word go forth and give light.**

That all who serve and preach the gospel may be kept in safety, we pray:

**Let your Word go forth and give light.**

That the day comes when the love of God unites all people, we pray:

**Let your Word go forth and give light.**

That we may offer thanks for [N. and] life's many blessings; that [N. and] those who are sick in body, mind, or spirit may know your healing power;

that [N. and] those who have died may dwell in your eternal light, we pray:

**Let your Word go forth and give light.**

## THE CONFESSION & ABSOLUTION OF SIN

*Celebrant* With humble and contrite hearts, let us confess our sins to God.

*The People kneel or remain standing as able*

*Together* **Eternal Light, shine into our hearts;  
Eternal Goodness, deliver us from evil;  
Eternal Power, be our support;  
Eternal Wisdom, scatter the darkness of our ignorance;  
Eternal Compassion, forgive our sins and have mercy upon us:  
that with all our heart and mind and soul and strength,  
we may seek your face and be brought by your infinite mercy  
to your holy presence, through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand as able*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the Name of the Lord*

## THE OFFERTORY

*All are invited to make an offering as an expression of gratitude for God's generosity. Many support St. Michael's through pledged offerings and other gifts made by bank account, or credit/debit card. You may also give via PayPal—no PayPal account is required. Just open the QR code to the right with your smart phone's camera. Together our gifts help to illuminate Christ's love on the Eastside.*



## CHOIR ANTHEM

*If ye love me*

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another Comforter, that he may abide with you forever, e'en the Spirit of truth.

—John 14:15-17

## DOXOLOGY

*The People stand as able*

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.**

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# THE GREAT THANKSGIVING

Eucharistic Prayer B, *Book of Common Prayer*

*Celebrant* The Lord be with you.

*People* **And also with you.**

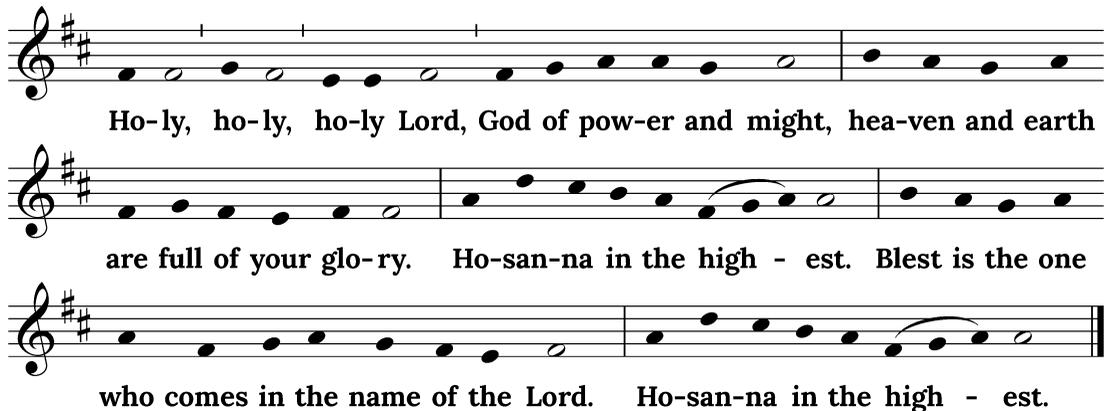
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, hea-ven and earth  
are full of your glo-ry. Ho-san-na in the high - est. Blest is the one  
who comes in the name of the Lord. Ho-san-na in the high - est.

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*The People remain standing or kneel as able*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Therefore, according to his command, Holy God,

*Together* **We remember his death, we proclaim his resurrection,  
we await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to the heavenly country, where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

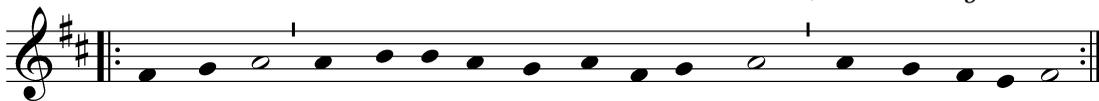
By him, and with him, and in him in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,

*Together* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread in silence, then all sing*



**1. 2. Lamb of God, you take a-way the sins of the world: have mer-cy on us.**



**3. Lamb of God, you take a-way the sins of the world: grant us peace.**

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*Celebrant* The Gifts of God for the People of God.

Remember, this is the Lord’s Table and all are welcome.

ALL WHO SEEK GOD AND A MORE PROFOUND LIFE IN CHRIST  
ARE WELCOME TO RECEIVE COMMUNION

*If you would like a gluten-free wafer, simply ask the Priest*

HOLY COMMUNION

HYMN

**Deck thyself, my soul, with gladness**

**Hymn No. 339**

PLEASE USE THE HYMNAL 1982 FOR THIS SELECTION.

CHANT

**Calm me, Lord**



**Calm me, Lord, as you calmed the storm; still me, Lord,**



**keep me from harm. Let all the tu-mult with - in me cease;**



**en - fold me, Lord, en - fold me in your peace.**

Music: Margaret Rizza © 1998, 2012 Kevin Mayhew Ltd. Used by permission. ONE LICENSE No. A-706794.

THE POST-COMMUNION PRAYER

*Celebrant* Let us pray. *The People kneel or stand as able*

*Together* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The People stand as able*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ Creator, Christ, and Holy Spirit, be with you, and remain with you always. **Amen.**



1. God of grace and God of glo - ry, on thy peo-ple pour thy power;  
 2. Lo! the hosts of ev - il round us scorn thy Christ, as - sail his ways!  
 3. Cure thy chil-dren's war-ring mad-ness, bend our pride to thy con - trol;  
 4. Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Chur - ch's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cou - rage, for the fac - ing of this hour,  
 grant us wis - dom, grant us cou - rage, for the liv - ing of these days,  
 Grant us wis - dom, grant us cou - rage, lest we miss thy king - dom's goal,  
 Grant us wis - dom, grant us cou - rage, serv - ing thee whom we a - dore,



for the fac - ing of this hour.  
 for the liv - ing of these days.  
 lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. • Music: *Cwm Rhondda*, John Hughes (1873-1932). Public Domain.

## THE DISMISSAL

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

## ORGAN POSTLUDE

God of grace and God of glory

Alec Wyton

*Altar flowers are given by Dinah Turrin in loving memory of Phil & Betty and Veto & June*

## SERVING TODAY AT 10:30 AM

VESTRY PERSON	Andy Lukens	CHALICE BEARER	Mike Kaufmann
GODLY PLAY	Carolyn Lukens, TBA	COFFEE HOSTS	Cate Mueller, Jason Anderson
GREETERS	Laurie, Vail & Miller Weisenberger; Daniel DeLuca	COUNTERS	Tanya Elder, Tola Marts
LECTOR	Tola Marts	BREAD BAKER	Georgie Allen
WORSHIP LEADER	Michael Osier	ALTAR GUILD	Pauline Harris, Julie Morris, Melody Sheldon

Welcome! Please join us for coffee and fellowship after the service.

## ANNOUNCEMENTS

### **TODAY! Exploring Membership at St. Michael's**

Are you new to St. Michael's? Attending regularly and wanting to become a member? Already a member and have questions? Come to a gathering with Katherine+ after this service.

### **TODAY! Adult Forum: Icon Exploration, 9:45 AM**

in the Gathering Room. From Rowan Williams' *The Dwelling of the Light*, we work with the icon of the Hospitality of Abraham. Copies of the book can be borrowed or purchased.

### **NEXT SUNDAY! Fat Sunday Baked Goods Exchange: Feb. 23**

Indulge your sweet tooth before Lent begins! Bring homemade goodies (cookies, bars, brownies, cupcakes, muffins, etc.) to share. Please label your treats and note if it contains nuts. Bring a container to pick up some treats to take home!

### **NEXT SUNDAY! Youth Group: Impact, Feb. 23,**

**10 AM** Note date change due to Midwinter Break! Youth in grades 6-12 are invited to the Youth Center in Bethany House from 10-11 AM.

### **Wednesday Evening Candlelit Contemplative**

**Prayer at 7 PM.** This quiet, intimate, restorative prayer service lasts 35 minutes. Invite a friend!

**Newsletter Deadline: Feb. 20 at 5 PM** Please submit any photos, articles, and notices for activities/events from March-May to Jason Anderson at [janderson@stmichaels-issaquah.org](mailto:janderson@stmichaels-issaquah.org).

## LENT AT SAINT MICHAEL'S

### **Ash Wednesday: Feb. 26, 12 Noon and 7 PM**

**2020 Lenten Meditations from Episcopal Relief and Development** Free! Available at the greeter table. This year's devotional focuses on the spiritual lives of children and how they can inform the prayers and meditations of all Christians.

**Wednesday Lenten Suppers** Share in simple suppers before the Wednesday evening service, **March 4 through April 8.** Childcare available.

**6 PM** Children help make communion bread in the Undercroft kitchen

**6:15 PM** Supper (with kid-friendly food) in Undercroft

**7 PM** Contemplative Prayer and Communion  
Sign up to set up, provide soup or bread, or clean up on the board in the Narthex.

## SMALL GROUP GATHERINGS

**Last Wives Club: Mon., Feb. 17, 12 Noon** Women of St. Michael's that have lost their spouse or partner through death are invited for lunch and social time in the Gathering Room; bring your own lunch. Call Terrie Nixdorff at 425-391-9263 with any questions.

**Centering Prayer Group: Sat., Feb. 22, 10 AM** in Bethany House. Here, we are still, sit in quiet prayer, and reflect on a short scripture. If you have questions, contact Carol Chipman at 206-715-2149.

## LESSONS FOR THE LAST SUNDAY AFTER THE EPIPHANY

*Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9*

## CONTACTING SAINT MICHAEL'S

325 SE Darst St • Issaquah, WA 98027  
(425) 392-3215 • <https://stmichaels-issaquah.org/>  
[email@stmichaels-issaquah.org](mailto:email@stmichaels-issaquah.org)

Senior Warden Brad Jarocki  
Junior Warden To be elected

THE REV. KATHERINE SEDWICK, RECTOR • JASON ANDERSON, ASSOCIATE FOR LITURGICAL ARTS & YOUTH FORMATION  
JULIE PELLEGRINI, BOOKKEEPER/OFFICE ADMINISTRATOR • TERI QUARANTA, YOUTH COORDINATOR  
TINA BLONDINO, MINISTRY ASSOCIATE • STACEY FISCHL, NURSERY CAREGIVER • THE REV. DR. ANN P. LUKENS, RECTOR EMERITUS  
THE REVS. JOHN ALLEN, MARILYNN BROWN, AND RICHARD MARCHAND, PRIEST ASSOCIATES